

NOVEMBER 1958

St. Katherine's, Teversal

PARISH
MAGAZINE

Rector—REV. H. N. CONWAY DAVIES, Teversal Rectory, Sutton-in-Ashfield.
Telephone:—Sutton-in-Ashfield 2504
Churchwardens—MR. G. WARNER, Mansfield Road, Sutton-in-Ashfield.
MR. W. S. JACKLIN, Wharf Farm, Tibshelf.
Secretary, Par. Church Council—MR. C. GUEST, Vernon Mount, Fackley Road, Teversal.
Treasurer—MR. W. S. JACKLIN, Wharf Farm, Tibshelf.
Organist and Choirmaster—MR. E. MORLEY.
Verger—MR. F. ROBINSON, The Old School House, Teversal, Sutton-in-Ashfield.



SERVICES,

HOLY COMMUNION—Every Sunday at 8 a.m.
1st and 3rd Sundays at 11 a.m.
4th Sunday at 6-30 p.m.

MATINS—Every Sunday at 11 a.m.
EVENSONG—Every Sunday at 6-30 p.m.
SUNDAY SCHOOL—Every Sunday at 2-45 p.m.

Baptisms, Churchings, Weddings and Notices of Banns on application to the Rector.
Times of Funerals by arrangement with the Rector.
All cases of sickness should be reported to the Rector as early as possible.

CALENDAR FOR NOVEMBER, 1958.

1—Saturday	All Saints Day.
2—SUNDAY	22ND AFTER TRINITY. ALL SOULS. Holy Communion 8-0 and 11-0. Matins 11-0. Sunday School 2-45. Evensong 6-30.
3—Monday	Mothers' Union Meeting, Manor Room, 2-30.
7—Friday	Youth Group, Manor Room, 7-15 to 9-30.
9—SUNDAY	23RD AFTER TRINITY. REMEMBRANCE SUNDAY. Holy Communion 8-0. Matins and Service of Remembrance 11-0. Sunday School 2-45. Evensong 6-30.
14—Friday	Youth Group, Manor Room, 7-15 to 9-30.
16—SUNDAY	24TH AFTER TRINITY. Holy Communion 8-0 and 11-0. Matins 11-0. Sunday School 2-45. Evensong 6-30.
21—Friday	Youth Group, Manor Room, 7-15 to 9-30.
22—Saturday	Mothers' Union "Bring and Buy" Sale, Manor Room, 3-30.
23—SUNDAY	NEXT BEFORE ADVENT. Holy Communion 8-0 and 6-30 p.m. Matins 11-0. Sunday School 2-45. Evensong 6-30.
27—Thursday	Parochial Church Council, Manor Room, 7-30.
28—Friday	Youth Group, Manor Room, 7-15 to 9-30.
30—SUNDAY	1ST IN ADVENT. Holy Communion 8-0. Matins 11-0. Sunday School 2-45. Evensong 6-30.
December—	
1—Monday	Mothers' Union, Manor Room, 6-30 p.m.
2—Tuesday	St. Andrew.
5—Friday	Youth Group, Manor Room, 7 15 to 9-30.
7—SUNDAY	2ND IN ADVENT. Holy Communion 8-0 and 11-0. Matins 11-0. Sunday School 2-45. Evensong 6-30.

PARISH REGISTERS FOR OCTOBER, 1958.

Burials.

Oct. 2—Annie Maria Weston, 3, The Terrace, Colliery Yard, Teversal, aged 76 years. (Cremation).

Alms and Collections.

Sep. 28—	.....	£5	16	6	
Oct. 5—	.....	£7	3	0	
12—	.....	£5	19	9	
19—	.....	£32	1	0	
26—	.....	£6	5	0	Total
					£57 5 3

No. of Communicants during October 138

THE BALANCE SHEET FOR THE MEMORIAL TO THE LATE RECTOR.

RECEIPTS.				£	s.	d.
By Subscriptions	.....	.....	.....	103	16	0
				<hr/>		
				£103	16	0
				<hr/>		
EXPENDITURE.				£	s.	d.
Alabaster Memorial Tablet	.....	.....	.....	46	14	0
Carved Oak Font Cover	.....	.....	.....	38	10	0
Seat in the Churchyard	14	10	0
Postages and expenses	2	0	0
Green Burse and veil	2	2	0
				<hr/>		
				£103	16	0
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In publishing this balance sheet subscribers will see how the fund was expended. It gives us too the opportunity of expressing to Mr. Charles Guest and Mr. Stanley Guest our appreciation of their care, courtesy and efficiency in the appeal made to the Parish.

NATIONAL CHILDRENS' HOME.

Mrs. Cook is anxious that the result of the collection made through the Mothers' Union should be announced. Its total amounted to £6-6-0d. and she would express her thanks to all those who helped in this.

REMEMBRANCE SUNDAY.

November 9th.

We shall as usual observe this memorial on Remembrance Sunday. Wreaths are laid on the War Memorial and the Two Minutes Silence observed at 11-0 a.m.

YOUTH GROUP.

It has been decided to commence once again with a Youth Group. Membership is open only

to those who are already members of the Church. Squadron Leader E. Dring has undertaken to act as "Organiser" of the group with Mr. Owen Swift as Youth Leader. The group will meet in the Manor Room on Friday evenings from 7-15 to 9-30 p.m. We shall watch with interest, and, I hope, understanding how they develop and wish them success within the activities of the family of the Church.

HARVEST THANKSGIVING.

"Very beautifully decorated," such is the expression every year, and indeed we are most grateful to all those who undertook this task for well was it merited, and to all those who sent gifts, especially the baskets brought to the Gift service in the afternoon. In Hospital, in the Homes these gifts give such joy and are so much appreciated.

"BRING AND BUY"

Sale on November 22nd in the Manor Room at 3-30. And we read the announcement and say "Oh, that's Mothers' Union, and nothing to do with us." But that's not a bit what it is intended to be. Of course the Mothers' Union organise it, but they organise it for everyone to take a share and interest for all the profits go into the Church account, and we badly need all the financial help we can get. Will you make a note of this, turn up at it and no longer regard it as confined to members of the Mothers' Union.

MOTHERS' UNION.

I hope to be seeing you all before the magazine comes into circulation, as the next meeting is on Monday.

You won't forget, will you, about the "Bring and Buy" Sale in the Manor Room on Saturday, November 22nd at 3-30. This is an annual event, and we rely very much on it to swell our funds, which, of course, eventually go to the Church. So do try and interest a far wider field than the members of the branch. And, if for any reason, you are unable to attend yourself, can we rely on your support by sending a gift to it. Last year I so well remember what a beautiful selection of gifts were made. This year, of intention, we have arranged it at an earlier date in the hope that you may find some useful Christmas gifts. There will be tea of course and a Whist Drive in the evening.

The next Meeting is on Monday, December 1st, at 6-30 p.m. in the Manor Room.

I hope you all know the arrangements for the sale of Thrift tickets. They will be available at all meetings of the Branch at 1/- and 2/- each.

And just a word of thanks and appreciation for those of you who decorated the windows for the Harvest Thanksgiving, and for those who sent flowers and gifts.—R.C.D.

THE RECTOR'S LETTER.

The Rectory, Teversal.

We are settling down nicely to the winter, aren't we? After perhaps one of the worst summers that we have experienced, it's almost a relief not to be constantly disappointed by failing hopes of better weather and therefore to settle down and expect the harder weather. But what are we settling down to? The warmth and comfort of our own homes, the radio or the television? Work and employment must go on, of course, and there will still be a world outside our own circle, and there will still be other people, and there'll still be world problems and lots of other things that ought to occupy our attention, but we can read about these in our papers or listen to them on the wireless, and we're quite content with that. Organisations, and particularly Church organisations, often look upon the winter time as the time they spring into extra activity, for they've often been in abeyance during the summer months. That is the theory we work on, but in practise? Just ask yourself what does happen? Harvest Thanksgiving seems to be the dividing point, and after that we settle down to the fire, to the easy way, to the giving up of effort. How many many times have people said to me since the Harvest "It ought to be like that every Sunday." With the Church full, with a hearty response in all the services, with a thankfulness in our hearts, with the additional joy of so many meeting and worshipping and praying together. Of course it ought to be like that every Sunday. But most of the people who say that to you are the very people whom we won't see for a good many Sundays after! They know the answer, yet they are content to do nothing about it. The Lambeth Conference seems a long way past to us and of little permanent value, yet particularly the representatives, of other and distant parts who came to it, will still be relating with tremendous zeal and envy the opportunity that those at home have for meeting and worship since their Churches are so near to them when they have so often at least a full days journey even

to get to Church. Teversal Hill is a "stumbling block," I am so often told. I wonder what some of those native congregations would say if that was the only difficulty they had to face. If we are a world wide Church, oughtn't we to think in these terms? Oughtn't we to appreciate the good fortune that is ours and not to be so ready with our excuses. The joy of a Harvest Thanksgiving truly is that it is a time when the Church is full, the sorrow of it is that the experience is so short lived. That joy too is not confined to those who are able to get, but also to those, especially those who are ill, who know that they are remembered at that time. It is always a great joy to take round the baskets of fruit etc. to these, and to give them some tangible proof of the thoughts and prayers of others for them. Yes, we will look back to a very beautifully decorated Church, to a large and whole-hearted congregation, to a spirit of joy and thanksgiving, to a remembrance of others and the sharing of their particular burdens, and, since still we hope, trust that its influence may last and the experience and joy conflict and overcome all those other attractions which can so easily beset us.

Yours very sincerely,

H. N. CONWAY DAVIES.

THE CHILDREN'S LETTER.

Teversal Rectory.

My dear Children,

Back to school, back to ordinary things again, and back to the long evenings when it's too dark to get out. It's in a way disappointing, isn't it? We'd much prefer the long and warmer evenings when we can get out and join together in games or activities. Wireless and Television, they are alright, of course they are, but they aren't the same, are they? If you're over 13 we shall be able through the Youth Group to do something for you. But for the rest it's much a matter of settling down at home for the evenings and finding your own activities. I'd like to see so many more of you coming to more than Sunday School. Wouldn't it be worth your while during this winter to try and get either to the morning service or the evening. There's no difficulty over getting home in the dark. There's always somebody who will see you safely back, or, better still, you may be able to get one or other of your parents to bring you. It is one of the things in which most of you fail, and I should like to see some of the

older ones making this effort. I'm not looking forward to the winter a bit. Snow that you all seem to like so much is to me better on a post-card than any other way! Tim doesn't agree with me a bit on that. He doesn't like the summer because there are flies buzzing around, and he hates them. In the winter there aren't any, and besides he can go hunting with much more chance of success. He's found a new pastime. Some of the corn fields haven't been cleared, and there are mice and even rats in them. He spots them, waits an opportunity and jumps on them with his two front paws. It's pretty effective too, for few survive. But lately he has decided to be in the fashion and not been well. I even had to take him to the Vet., and he didn't like that at all. He wants to be ill without any treatment. You should see him when I call him and he sees a bottle of castor-oil in my hand! Into a corner with his tail between his legs, but when I open his mouth and pour it straight out of the bottle down his throat, he takes it quite calmly, only hoping it will all be over soon! It usually is! And then the tail wags once more!

I hope you'll all have a good term at school and work hard. People are beginning to tell me there are only about 8 weeks to Christmas! Have you started your Christmas shopping yet? Nor have I!

See you are regular at your Sunday School, and think about getting to some of the other services too

Yours very sincerely,

H. N. CONWAY DAVIES.

P.S.—I see I have forgotten to say how delighted I was with the lovely baskets of fruit and other things that you all brought to the Harvest Thanksgiving. They really were wonderful. I wish I could tell you how much they were appreciated by the people to whom we took them. In hospital or at home, wherever we took them, they were all so delighted with them. And how they would all have liked to be able to say "Thank-you."