

JANUARY, 1943

St. Katherine's, Teversal

PARISH MAGAZINE

Rector—

REV. W. R. SCOTT, M.A.

Churchwardens—

Mr. N. D. TODD,

Mr. J. W. HENSHAW ALLCOCK.

Vergers—

Mr. H. TIDESWELL.

SERVICES.

1st Sunday, 11-0 a.m., Holy Communion.

2nd Sunday, 8-30 a.m., Holy Communion.

4th Sunday, 6-30 p.m., Holy Communion.

Every Sunday—Morning Prayer, 11-0.

Evening Prayer, 6-30.

RECTOR'S NOTES

As we enter upon the year 1943 our hearts are full of thanksgiving for all God's goodness to us, and for the wonderful change that has been effected in the war situation during the last twelve months. A year ago it was difficult to foresee any clear light in the darkness. Everywhere the enemy was on the aggressive, able to choose objects of attack. Although the past year brought reverses, to-day the position is entirely different. From the defensive the United Nations have moved to the offensive. The writing on the wall needs no interpreter. The Axis Powers have been "weighed in the balances and found wanting."

But what about ourselves? Have these three years of war brought us nearer to God? Have we in the homeland been learning the value of prayer and the worship of God? Our men fighting in Africa seem to have done so. Let me quote to you part of a letter, written by a well-known General to his wife after attending a service in Cairo Cathedral, which was crowded with soldiers and airmen. "Over it all," the General writes, "there is a feeling of genuine wholesome religion, a getting together with God, and with and through him getting in touch with home. Now, if ever, the whole body of the Church just must get together—man, woman, parson, child—the whole village, the whole of England, and realise what a mighty co-operative effort is needed from the whole lot of us, if this world of ours is to be a decent world for us all when all this war madness is over.

"But there must be a great co-operative effort—all of us together, just as we 700 were all together last night in the Cathedral, together in the desert, together at Dunkirk, at Singapore, all day and night on the seas of the world, on land and in the air. I know God is with us in all this. We've been given the lead all right by those who have gone before—

'O God, to us may grace be given
To follow in their train.'

My message to the village at home—with the Church and through the Church 'to follow in their train.'"

HOLY COMMUNION

During 1943 the early celebration will only be held on Festivals and on other special occasions, as announced in Church.

MG. UNION

The monthly Corporate Communion will be held on Monday, January 4th, at 6.30. The address will be given by Mrs. Beeley. There will be a meeting in the Manor Room after the Service.

MISSIONARY BOXES

Holders of missionary boxes are asked to send them in this month to Mrs. Cook or the Rector.

CAROL SERVICE

A Carol Service was held on Sunday, December 20th, at 3 o'clock in the Parish Church, when the children of Teversal School sang a number of well-known Christmas Carols. The large congregation thoroughly enjoyed their delightful singing. Miss Tucker and Miss Ray conducted the singing, and Miss Wood was at the organ. The collection, which was for the Prisoners of War Fund, amounted to £3 10s. The Rector conducted the service and led the prayers.

BAPTISMS

Dec. 13.—John Edward Clarke.
Dec. 27.—John Wombell.

MARRIAGES

Dec. 25.—John Frederick Keetley and Madge Slaney.
Dec. 25.—Frederick Charles Robinson and Dorothy Keetley.

FEBRUARY, 1943

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RECTOR'S NOTES

A small booklet was sent to me the other day with the title: "Why doesn't God intervene?" This question is often asked in these days, and as many people are perplexed by the present state of things I am going to pass on some of the writer's thoughts to you. He answers the question by asking certain other questions. First, why is it assumed that God ought to intervene at all? And here is his answer. "Why should He? What claim has any nation on His help? The trouble is certainly not of His making. Is any one nation so godly and so upright that it becomes obvious that God ought to side with them and grant them victory? I know not such a nation on the face of the earth. On the contrary, I do know every nation has in these latter years departed more and more from even the most formal recognition of His existence. The vast majority of the population of every country, our own included, have ignored His worship, desecrated His Day, and acted as if He did not exist. Is it not clear that there is neither nation nor man that has any claim upon His help?" These are strong words, but who can deny the truth of them? I wish there was space to quote much more, but I will end by quoting some of the writer's closing words. "The root cause of all the chaos in the world, both in past history and to-day, lies in the rebellious heart of man. Man is out of harmony with God. To make a new world we must have new men. There is only one cure for men to-day. It is the cure of the Cross of Calvary. There can never be peace on earth until men's hearts are changed." And these are his final words: "It is a fearful thing to be found fighting against God. The first duty of every man who desires an end of war among the nations is to make an end of war between his own soul and God." It is my own strong conviction, and I know it is the conviction of many other people, that, if we, as a nation, turned more whole-heartedly to God in penitence and faith, the war would be shortened by many months; for it is still true that "the eyes of the Lord run to and fro throughout the whole earth to show Himself strong on behalf of those whose hearts are set toward Him."

MOTHERS' UNION

The monthly Corporate Communion will be held on Monday, February 1st, at 6.30, and will be followed by a meeting in the Manor Room.

THINGS WELL SAID—1942.

"To come through the ordeal before us we need God's help . . . we must dedicate ourselves anew to the service of the just and good cause for which we fight. In our prayers, let us thank Almighty God for bringing us thus far in safety through so many dangers and let us ask Him to give us that spiritual strength, which great causes deserve and with which they conquer and survive."

H.M. The King, March 28th.

"To each of us and to each of those whom we can influence comes the challenge: will you hear and heed the call of Christ? Will you day by day submit your thoughts and desires, your hopes and plans for yourself and for the world to the directing influence of His Holy Spirit? In short, will you be His disciple in all parts of your life? And I trust our answer is one that can be expressed in the words of the old Mission Hymn—'Wave the answer back to heaven, By thy grace—we will.'"

Archbishop Temple, Albert Hall Meeting, Sept. 26th.

SUNDAY SCHOOL

The annual prize-giving took place on Sunday, January 17th, when the children received books, as rewards for good attendance.

BAPTISMS

Jan. 24.—Isabelle Anne Tomlinson.

MARRIAGE

Jan. 20.—Eric Dring and Madge Griffin.

MARCH, 1943

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RECTOR'S NOTES

On Wednesday, March 10th, we enter upon the solemn season of Lent. The word "Lent" is derived from the old English word "Lencten," meaning "Spring," and from primitive times the Church has observed a time of fasting and penitence before Easter. This was called "the Spring Fast," and the forty days of Lent was a special period of preparation for Easter. The ideas of the Lenten observance were penitence, self-discipline, and special devotion, leading up to Passion Sunday and Holy Week. And all these point to the darker aspects of life—the terrible reality of sin, and the need of earnest prayer and struggle against it. I am afraid we think little of these things to-day, when the vast sounds and movements of modern life and the distracting influences of things "seen and temporal" tend to make us forget the things which are "unseen and eternal." Would it not be wise for us all in these bewildering days to return to "the old paths," and to seek God's help and guidance? In a day of crisis one of the old writer's said, "I was glad when they said unto me, 'Let us go unto the House of the Lord.'" There he found strength and peace; and we may do the same to-day. Shall we not determine this Lent to come to God's House on God's Day to join with others in the worship of God? We need His Presence "every passing hour," and did not Christ say, "Where two or three are gathered together in My Name there am I in the midst of them."

O enter then His gates with praise,
Approach with joy His courts unto;
Praise, laud and bless His Name always,
For it is seemly so to do.

LENTEN COURSE

During the Sunday evenings in Lent I am hoping to preach a course of sermons on some well-known hymns. Perhaps you will find your favourite hymn amongst them. Come and hear about it.

ASH WEDNESDAY

On March 10th, the first day in Lent, there will be a service of Intercession in the Church at 7 p.m. I hope many will make an effort to be present.

MOTHERS' UNION

The monthly corporate Communion will be held on Monday, March 1st, at 6.30 p.m. The address will be given by Mrs. Beeley. There will be a meeting at the close in the Manor Room.

C.E.M.S.

There will be a Corporate Communion for members of the Church of England Men's Society on Monday, March 15th, at 7 p.m. This will be followed by a meeting in the Manor Room. All men will be welcome.

ST. JOHN AMBULANCE CADETS

We were very glad to welcome the members to a Church Parade on Sunday, February 14th. We shall look forward to seeing them again.

On Monday, April 5th, there will be a Cinema Lecture in the Manor Room. Further particulars will be given in the April Magazine.

MISSIONARY BOXES

The sum of £2 16s. 7d. was collected for the year 1942. We thank all Box-holders for their help. The money is being sent to the Church Missionary Society.

BAPTISM

Feb. 20.—Kathryn Elizabeth Heathcote.

BURIAL

Feb. 20.—Frederick Walton.

APRIL, 1943

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RECTOR'S NOTES

On Sunday, April 18th, Palm Sunday, we enter upon the most sacred week in the Church's Year. From very early times it has been called Holy Week, for it closes with Good Friday, when we commemorate our Saviour's Death on the Cross "for us men and our salvation." But, thank God, it is followed by Easter Day, the day of Resurrection, when Christ rose from the dead in the power of an endless life, and "opened the Kingdom of Heaven to all believers." In these dark days may the messages of Good Friday and Easter Day bring to us all a new vision of God, for it is only in His Light that we can see light even in the darkest hours.

Thou, O Christ, are all I want
More than all in Thee I find.

HOLY WEEK

WEDNESDAY, April 21st, Short Intercession Service at 7 o'clock.

GOOD FRIDAY, April 23rd, Morning Prayer 11 a.m., Evening Prayer 6.30 p.m.

EASTER DAY, April 25th, Holy Communion 8 a.m., 11 a.m. and 6.30 p.m.

During the Summer Months, commencing on Sunday, April 11th, there will be a celebration of the Holy Communion on the Second Sunday of the Month at 8.30 a.m.

MOTHERS' UNION

The Monthly Corporate Communion will be held on Monday, April 5th, at 6.30. This will be followed by a Cinema Lecture on the Work of the Church Pastoral Aid Society, in the Manor Room, at 7.15. This Lecture will be open to all who care to come, and I hope a large gathering will welcome Rev. P. C. Matthews, who is kindly coming to give us the Lecture. There will be a Collection for the Society.

The Easter Vestry and Annual Parochial Church Meeting will be held on Wednesday, April 28th, at 7.30, in the Manor Room. I hope there will be a good attendance.

A Parochial Church Council Meeting was held in the Manor Room on Tuesday, March 16th. Following the annual revision of the Church Roll, several matters were discussed, including the advisability of holding a Garden Fete this year. It was decided to postpone the decision for the present. It was also suggested that a Gift Day should be held instead.

BAPTISMS.

March 10.—Marion Houlding.
March 23.—Anne Rollinson.

MAY, 1943

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RECTOR'S NOTES

I hope all who possess wireless sets listened to the Queen's Broadcast on April 11th, for it was a stirring call to the women of our Empire to build their homes upon a spiritual basis. How thankful we ought to be that our King and Queen show such a splendid example to their subjects in the deepest things of life. "It is," said the Queen, "my fullest conviction that it is on the strength of our spiritual life that the rebuilding of our national life depends." It is a well known fact that the King and Queen not only practice religion in their own home, but also attend public worship regularly on God's Day. I am not suggesting that one cannot be a Christian without "going to Church," but I do say that it is the duty of "all who profess and call themselves Christians" to meet together Sunday by Sunday for the worship of God. And certainly our own spiritual lives suffer if we neglect this evident duty. "Man cannot live by bread alone." Our souls need strengthening and nourishing as well as our bodies. The Queen's words in this connection are well worth placing on record, because they are evidently spoken out of a heart that realises the need of a spiritual awakening in the life of our nation, if we are to prove worthy of the victory and peace for which we are longing and praying.

"In these last tragic years many have found in religion the source and mainspring of the courage and selflessness that they needed. On the other hand, we cannot close our eyes to the fact that our precious Christian heritage is threatened by adverse influences. It does indeed seem to me that if the years to come are to see some real spiritual recovery, the women of our nation must be deeply concerned with religion, and our homes, the very place where it should start; it is the creative and dynamic power of Christianity which can help us to carry the moral responsibilities which history is placing upon our shoulders. If our homes can be truly Christian, then the influence of that spirit will assuredly spread like leaven through all the aspects of our common life, industrial, social, and political."

EMPIRE YOUTH SUNDAY

April 16th, is to be observed throughout the Empire as Youth Sunday. There will be a special service for Youth at 3 o'clock in the Parish Church. We shall have a full Church.

RED CROSS

The collections on Sunday, May 23rd, will be given to the Red Cross and St. John Fund.

The Combined Easter Vestry and annual Parochial Church Meeting was held on Wednesday, April 28th, at 7.30 in the Manor Room. The Rector nominated Mr. Todd as his Warden, and Mr. J. W. Henshaw Allcock was unanimously re-elected People's Warden. The balance-sheet for the year 1942 was presented by Mr. Henshaw Allcock and showed a satisfactory balance. It was unanimously adopted by the meeting. The election of sidesmen and other officials followed. A full list of these will be given in next month's Magazine. Among other things discussed was the possibility of holding a Garden Fete this summer. It was agreed to postpone any decision until the next Parochial Council meeting, which will be held on Wednesday, May 12th. The Rector thanked all the workers for their help in the past year, and for the Easter offering, which was kindly handed to him by the People's Warden. The meeting closed with the Grace.

MARRIAGE

April 28.—William George Yewman and Hilda Muriel White.

BURIALS

Mar. 3.—Harry Andrews.
Mar. 29.—Ann Millington.

AUGUST, 1943

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RECTOR'S NOTES

The other day I was reading about a Scottish Major, who, in a letter to his mother, declared that "the victories of the First and Eighth Armies could not have been achieved but for the surprising religious faith of our men." "At one time," he added, "I was amused when I read about Bible-thumping Generals, but, believe me, that is what has won the battle." These are challenging words, and I believe they are absolutely true. We are told also by the chaplains that the men crowd to the services, when it is possible to hold them. A short time ago Cairo Cathedral was packed to the doors with men and women from all the Services. And yet in the homeland the majority of people never put a foot inside a Church. What is the reason? If the men "at the front" feel their need of God, ought we not to feel the same need? And ought we not to uphold them in our prayers? I know we can do this in the quiet of our homes; but it is not always easy to do so. In God's House we join together in prayer and supplication for our country and for those who are fighting for us. Is it not our duty as well as our privilege to thus support them?

ANNUAL FETE

Our annual Garden Fete was held in the Rectory Garden on Saturday, July 24th. It was "opened" by Mrs. Hughes, who was introduced by the Chairman, Mr. N. D. Todd, after the Rector had opened with prayer. Before declaring the Fete "open," Mrs. Hughes referred to Teversal Church as a gem of beauty and a centre of worship and religion. "But," she added, "sometimes Churches are allowed to become museums and not used. At the present moment strong and powerful Christians are needed in a world where there is so much evil." "I hope," she concluded, "the Fete will help to strengthen Teversal's corner of our Church life."

We were glad to welcome to the Fete such a goodly number of people, young and old, all of whom seemed to be thoroughly enjoying themselves. The weather was perfect, and the competitions and sports were well patronised. The stalls were soon emptied by keen buyers, and in spite of war restrictions everyone enjoyed an excellent tea. We are very grateful to all who helped to make the Fete such a splendid success. It meant hard work and much preparation, but it was well rewarded. The balance-sheet will be

given in next month's Magazine. I think I can safely say it will show an excellent result.

SUNDAY SCHOOL

On Thursday, July 29th, the children of our Sunday School spent a happy afternoon in the Rectory Garden. The teachers had arranged a programme of games and sports, and everyone seemed to enjoy the outing. The children brought their own food, but tea was provided for them. The weather was perfect. Many thanks are due to our faithful teachers, who come to the Church Sunday by Sunday to teach "the lambs of the fold" to love and serve God. We are always glad to welcome new children to our Sunday School, which is held in the Church at 2.45.

MOTHERS' UNION

The monthly Corporate Communion will be held on Monday, August 9th, at 6.30, and will be followed by a meeting in the Manor Room.

BAPTISMS

July 15.—Janice Janet Pitchford.

SEPTEMBER, 1943

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RECTOR'S NOTES

The Home Office has made the following announcement:—"In accordance with the desire of the King that September 3rd, being the anniversary of the outbreak of war, shall again this year be observed as a National Day of Prayer and Dedication, arrangements are being made to enable the national response to be as widespread as possible."

Even the most unthinking must recognise the appropriateness of a national expression of our gratitude to God for the wonderful way in which He has led and guarded the people of these islands. Individual commanders in all the three Services have openly acknowledged their indebtedness to God for their victories. It is equally appropriate that in victory as well as in defeat united prayer should be offered up for God's protection and guidance in the coming critical days. There will be a service of united intercession on Friday, September 3rd, at 7 o'clock, and on the Sunday following there will be special intercessions at each service. I trust we shall see large congregations at each of these services. Let us all take our part in this great national act of intercession for our country, our Allies, and the world.

HARVEST THANKSGIVING

Our Harvest Festival will be held on Sunday, September 26th. I am hoping to obtain special preachers, though it is very difficult to do so in these days.

MOTHERS' UNION

The monthly corporate Communion will be held on Monday, September 6th, at 6.30, and will be followed by a meeting in the Manor Room.

HOLY COMMUNION

For this month the times will be as follows:—
 First Sunday, 11 a.m.; Second Sunday, 6.30 p.m.;
 Third Sunday, 11 a.m.; Fourth Sunday, 8.30 a.m.

BAPTISMS

Aug. 2.—Rosemary Ellen Tennant.
 Aug. 8.—Michael Bernard Bower.

MARRIAGE

August 7th.—Wilfred George Hind and Elizabeth Ann Battersby.

GARDEN FETE, 24th July, 1943.

Receipts.	£ s. d.	Expenditure.	£ s. d.
To:—		By:—	
Gate Receipts ...	4 8 7	Wileman (Loud Speaker) ...	1 10 0
Special Donations	10 9 6	Buck and Sons (Printing) ...	1 0 6
Mothers' Union		Net Proceeds ...	63 9 2
Stall ...	16 0 7		
Stalls ...	9 7 7		
Stall ...	7 1 9		
China Stall ...	8 0 7		
Sale of Refreshments and Min-White Elephant			
Whist Drive ...	17 0		
Competitions and Games ...	9 14 1		
	£65 19 8		£65 19 8

P. J. BRADFIELD,
 H. N. CROWTHER,
 Treasurers.

OCTOBER, 1943

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RECTOR'S NOTES

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The following is an extract from a letter, written home to his mother by a Major in an armoured division in North Africa:—

“ You will be pleased to hear I go to church regularly, and that a fortnight ago I went to Communion the first Sunday after the battle was over. It was C. of E., but that didn't matter. Nobody pays much attention to what you are out here; it's how you go about it that matters. You don't tell people to go to church; they just go. If the people at home were half as keen as the people out here, there wouldn't be enough churches. It's surprising but true, men you never would imagine would bother about religion go to church and worry about church services in case they miss them. I reckon a battle without faith is not possible. And our boys had faith and they won a battle. I hope it will be so after war is finished. War may be a bad thing, but one thing it has done is that it turns all men sooner or later to the Church.”

I wonder what this officer and many others at the Front would think if they could be suddenly transported to the Homeland. Instead of seeing people thronging to Church on God's Day, they would see the majority of them spending Sunday just like any other day, and instead of full churches they would see many empty pews. “ War may be a bad thing, but one thing it has done is that it turns all men sooner or later to the Church”—in Africa, then why not in England? Many of us believe that God's judgments are abroad in the world to-day, and that He is calling us, as a nation, back to Himself. Perhaps the victory and peace for which we long, will be delayed until we do come back to Him. And its up to us, each one of us, to do our part.

MOTHERS' UNION

The monthly Corporate Communion will be held on Monday, October 3rd, at 6.30, and will be followed by a meeting in the Manor Room.

C.E.M.S.

A meeting of the members of the Church of England Men's Society will be held on Thursday, Oct-

ober 14th, in the Manor Room. We hope as many as possible will come, as we wish to discuss arrangements for the coming winter. All men are welcome.

HARVEST FESTIVAL

Our Harvest Thanksgiving Services on Sunday, September 26th, commenced with a celebration of the Holy Communion at 8.30. There was a good congregation at the morning service, and we were glad to welcome to the Church a goodly number of members of the Skegby, Stanton Hill and Tversal Branch of the G.T.C. At the evening service the Church was quite full. The preacher was Rev. S. W Price, C.F., who gave us an inspiring sermon on the meaning and lessons of the Harvest Festival, especially emphasising the reasons for joy and contentment in the Christian life. The Choir rendered a beautiful anthem in fine style, and, under the leadership of the organist, Capt. Atwell, led the singing splendidly throughout the day. The Church was, as usual beautifully decorated by willing helpers, to whom we are most grateful, and we would also like to thank all those who sent fruit, flowers, vegetables and evergreens. I should also like to add that the Mothers' Union Choir ably assisted in the anthem at the evening service.

BAPTISMS

- Sept. 2.—Valerie Anne Booth.
Sept. 5.—Valerie Kay Sutcliffe.
Sept. 5.—Margaret Anne Parker.
-

MARRIAGE

- Sept 18.—Ernest Henshaw Allcock and Nancy Ward.
-

BURIAL

- Sept. 9.—Harriett Patrick.

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RECTOR'S NOTES

I am writing these notes at Great Chart Rectory near Ashford. For a month Rev. W. R. Powell will be taking my place at Teversal, while I take his "duty" here. We seem right in the war in these parts, for already we have had several "alerts," and on one occasion "a dog fight" took place almost over our heads.

I don't think we quite realise how fortunate we are in our district to live in such a peaceable atmosphere and to be so free from "alarms." The Church here stands on a hill like Teversal Church, and is a beautiful old Church, not quite as old as ours, but a good deal larger.

I hope Mr. and Mrs. Powell will enjoy their stay at Teversal, and I feel sure all who come in contact with them will give them a hearty welcome, and I am sure that nothing will please Mr. Powell so much as to see good congregations in God's House on God's Day.

MOTHERS' UNION

The monthly meeting will be held on Monday, November 1st, at 6.30 in the Manor Room

REMEMBRANCE SUNDAY

This year the above falls on Sunday, November 7th, and I am glad to say the Ambulance Brigade, accompanied by the Teversal Band and members of the Nurses' Association, are attending a Parade Service in Church at 11 a.m.

"Armistice Day is a day of Remembrance and Dedication." So writes the Archbishop of Canterbury. It is the day on which we think of those who have made the great sacrifice, and ask God to make us worthy of their sacrifice. I would appeal to all local members of the British Legion to try and be present.

C.E.M.S.

The annual meeting was held on Thursday, October 7th, in the Manor Room, the Rector being in the chair. The following officers were elected:—Vice-Chairman and Federation Representative, Mr. W. R. Harpham; Secretary and Treasurer, Mr. Braithwaite; Committee, Messrs. Cook, Jacklin, Seeley and Tideswell. Hearty thanks were accorded to Mr. S. Jacklin for his past services as Secretary and Treasurer. It was decided to hold a monthly meeting on the first Thursday of the month, beginning on Thursday, November 4th, in the Manor Room at 7.30. The meeting closed with prayer.

BAPTISMS

Aug. 29.—Margaret North.

Oct. 6.—Patricia Joyce Johnson.

DECEMBER, 1943

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Mr. J. W. HENSHAW ALLCOCK.

Verger—

Mr. H. TIDESWELL.

SERVICES.

1st Sunday, 11-0 a.m., Holy Communion.

2nd Sunday, 8-30 a.m., Holy Communion.

4th Sunday, 6-30 p.m., Holy Communion.

Every Sunday—Morning Prayer, 11-0.

Evening Prayer, 6-30.

RECTOR'S NOTES

With the permission of the Bishop of Southwell I am extending my stay at Great Chart Rectory till probably the end of the year. The Rev. W. R. Powell tells me that he and his wife are very happy at Teversal, and are very grateful for the kind welcome which they have received from the Parish.

It may interest you to hear that a sergeant came to see me the other day, and in course of conversation it came out that his home was at Sutton, and that he used to work at Silver Hill Pit. What a small world it is! My God's blessing rest upon you all.

Teversal Rectory,
December 1943.

Dear Friends,

Your Rector has asked me to write a few lines for the Magazine and I am very pleased to do so.

Let me say at once that Teversal has been a haven of rest and peace, both my wife and myself, during the past few weeks. Only those who live in the coastal areas of eastern and southern England can really appreciate the constant strain imposed on them day and night by the nearness of the enemy. I suppose we have had anything from fifteen hundred to two thousand "alerts" in the area in which we live and sometimes, of course, you get much more than mere "alerts." The "terror by night" and "the arrow that flieth by day" are very real to us in the south-east, but we have had wonderful Divine protection.

The Christmas Season will soon be once again with us. We would wish you and yours every blessing, and may the Prince of Peace soon reign in every heart and thus bring peace to our troubled world.

Yours sincerely,
W. R. POWELL.

REMEMBRANCE SUNDAY

A parade of the British Legion, Home Guard, St. John Ambulance Brigade, St. John Ambulance Nursing Association, Ambulance Cadets and Girls' Training Corps took place at Teversal Church on November 7th. The band of the 7th Battn. Notts. Home Guard led the Parade and there were about 170 present. Wreaths were laid on the War Mem-

orial in the Church. The service was conducted by the Rev. W. R. Powell, Rector of Great Chart, Ashford, Kent. The collections for Earl Haig's Fund came to £6 8s. od.

C.E.M.S.

The monthly meeting of the above was held on 5th November in the Manor Room, the Chairman being Mr. W. R. Harpham. The balance-sheet for the last whist drive held on 23rd October was presented by the Secretary. This revealed a profit of £5 1s. 4d.

Owing to indisposition, the Rev. W. R. Powell was unable to address the meeting. His place was taken at short notice by Mr. Maddox, who gave several monologues, which were greatly appreciated by all present.

Next meeting was arranged for 2nd December, when it is hoped that the Rev. Powell will be able to give his address.

H. W. BRAITHWAITE.

BAPTISMS

Nov. 7.—Brian Truswell.
Nov. 7.—Patricia Keetley.
Nov. 21.—Joyce Ward.

BURIAL

Nov. 30.—Samuel Cowpe Ashmore.