

# ST. KATHERINE, TEVERSAL

## PARISH MAGAZINE



### CHURCH OFFICERS:

RECTOR—Rev. D. M. Maclaren, B.A., F.R.G.S.  
CHURCHWARDENS—Mr. F. T. Saunders, and  
Mr. Jas. Henshaw-Allcock.  
SECRETARY PAROCHIAL CHURCH COUN-  
CIL—Mr. J. F. Keetley.  
ORGANIST and CHOIRMASTER—Mr. I. J.  
Bailey. Mr. J. Deakin, (*Assistant*).  
SUNDAY SCHOOL SUPERINTENDENTS—  
Misses Clarke and Hartshorn.  
BELLS SECRETARY—Mr. F. R. Elliott.  
INSTRUCTOR—Mr. F. S. Parker.  
VERGER—Mr. A. Jones.

### CHURCH SERVICES:

SUNDAYS—Morning Prayer 10-30 a.m.  
Evening Prayer 6-30 p.m.  
HOLY COMMUNION—1st Sunday 10-30 a.m.  
With Evening Prayer 3rd Sunday. On Holy  
Days as announced.  
LITANY—5th Sunday, 10-30 a.m.  
SUNDAY SCHOOL—2-30 p.m.  
RECTOR'S BIBLE CLASS for young men and  
women—2-45 in Manor Room.  
Other Services and Meetings as announced.  
HOLY BAPTISM and CHURCHING by ar-  
rangement with the Rector.

W. J. SPETCH & SON, PRINTERS, PILSLE

The Rectory,  
Teversal,  
March 1932

My Dear Friends,

With the approach of Easter when our thoughts turn specially to the great sacrifice and triumph of our Lord and Saviour, surely there could be no more appropriate season for us to consider our mutual responsibilities in the Cause that He has committed to our charge.

In another paragraph there has been put before you the decision of our Church Council to adopt in our ordinary services the system of Voluntary Freewill Offerings. The necessity for this has been forced upon us by the increasing demands made upon Church funds, which of course is the common problem of our day, not only in Church life and work but in everything. To name but one instance that will give you some definite idea of the general increase of demand that has been made upon us as a parish—our assessment to the Central Funds of the Church of England is now £19/10/0 whereas, less than two years ago it was only £6. I am grateful to say that I have never yet made an appeal to you that has not met with your sympathetic and generous response and I feel confident that I shall not now make this appeal in vain. If each one of us will take this matter up and avail ourselves of the Voluntary Freewill Offerings System, it will mean that our contributions to the work of God will be made regularly. It is by the regular though small donation that the great and beneficent work of the Church of Christ has been accomplished throughout the world in all ages. May I then ask that each one of us will take this opportunity of systematically bearing our proportionate share in the maintenance and progress of the Cause through which we and our homes have been blessed so much. "Ye know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich."

May God abundantly bless you all this Eastertide.

Believe me,  
Your friend and pastor,  
D. M. MACLAREN.

---

#### SIDESMEN'S DUTY FOR MARCH.

Mar. 25—**Good Friday.**

10-30 a.m. Messrs:—A. Jones, J. F. Keetley, \*W. S. Jacklin.

7 p.m. **Lantern Service.**

Messrs:—T. W. Machin, C. Ray,  
\*O. Cook.

Mar. 27—**Easter Day.**

Messrs:—T. Adams, J. W. Henshaw-Allcock, \*F. R. Elliott.

#### APRIL.

April 3—Messrs:—J. F. Keetley, T. W. Machin,  
\*W. S. Jacklin.  
10— " C. Ray, G. Winterbottom,  
\*O. Cook.  
17— " T. Adams, J. W. Henshaw-  
Allcock, \*F. R. Elliott.  
24— " T. W. Machin, C. Ray,  
\*W. S. Jacklin.  
31— " G. Winterbottom, T. Adams,  
\*O. Cook.

\*Deputy Sidesmen.

---

#### THE WOMEN'S FELLOWSHIP.

The last Fellowship Social was so thoroughly enjoyed that at the meeting held on Monday, March 7th it was unanimously decided to have another social to close the Winter Session on Wednesday, March 30th commencing at 6-30 p.m. Each member of the Fellowship is again asked to invite a lady or gentleman friend, and to bring sufficient cake or cakes for herself and friend. Bread, butter and sandwiches will be provided. Some of those who contributed to the programme at the last social have promised to take part again. Mrs. Maclaren will be glad to know of others willing to help in the evening's entertainment.

**Please note—Women's Fellowship Social on Wednesday, March 30th at 6-30 p.m. in the Manor Room.**

---

#### TEVERSAL SUNDAY SCHOOL, AND THE WAIFS AND STRAYS SOCIETY.

A definite link between Teversal Sunday School children and the homeless children who are adopted and provided for by our great Church of England Mothering Society is maintained by an offering taken monthly in our Sunday School towards the funds of that beneficent institution. At the beginning of this year the usual annual gift was made and the following letter which, had it been possible, would have appeared in last month's issue of the magazine, was received from the Rev. Dr. A. J. Westcott, secretary of the Waifs and Strays Society.

Old Town Hall,  
Kennington, S.E.  
12th January 1932.

My Dear Children,

Thank you so much for your kind gift received for our children who need your help so badly. Will you keep on praying for them and

asking God to bless our work. It means so much to them. If ever you can do this, go and see the children in the Homes where we care for them and shew them all the love we can as you would wish us to do.

Affectionately yours,  
A. J. Westcott, (Secretary).

---

### TRAINING WEEK FOR SUNDAY SCHOOL TEACHERS.

The Deanery Sunday Schools Association has arranged a Training Week to be held at St. Peter's Institute, Mansfield, from Monday, April 18th, and concluding Saturday, April 23rd. The Lectures will be given by Miss F. Hunt and Rev. B. F. Shephard, of St. Christopher's College, Blackheath.

The sessions will be from 7-15-9-15 each evening, concluding on Saturday with a Service of Thanksgiving in Mansfield Parish Church, followed by tea and conference. Detailed programmes will be available at an early date.

The Committee appeal to the Clergy and Sunday School Teachers of the Deanery for their loyal support in this venture of faith.

---

### THE LANTERN SERVICES.

The Lantern Services will be continued until Good Friday evening. The attendances have certainly justified the effort this year again. The subjects dealt with are the outstanding characters amongst the men who crucified Christ, and many of the pictures are very fine reproductions from famous paintings by great artists of both the past and present ages. This year the Rector is conducting the whole series. Mr. Stanley Jacklin is operating the lantern.

**Everybody is cordially invited to attend.**

---

### EASTER ANNOUNCEMENT.

**Good Friday:**—Morning Prayer and Sermon at 10-30.

LANTERN SERVICE at 7 p.m. Subject:—**"CAIAPHAS"**—One of the men who crucified Christ." Recitation by Mrs. Maclaren entitled, "The Three Biddens"—a true incident in the life of the famous preacher Roland Hill. Solo by Mr. Willis Keetley.

---

### EASTER SUNDAY.

Holy Communion at 8 and 10-30 a.m. Evening Prayer and Sermon at 6-30. All the Easter Services will be conducted by the Rector.

### CHILDREN'S EGG SERVICE.

Sunday, April 3rd has this year been fixed for the Egg Service. It will commence at 2-45, and will be conducted by the Rector. Gifts of eggs will be gratefully received on behalf of Mansfield Hospital. All parents and friends are invited to attend.

---

### CONFIRMATION SERVICES.

The Bishop's arrangements for confirmations in this district during 1932 are:—Mansfield Woodhouse on Advent Sunday, November 27th; and on the next Sunday, December 4th, at St. Mary's, Sutton-in-Ashfield.

If however there should be any desirous of confirmation at an earlier date, the Rector will be glad to receive their names and, after due preparation, arrange that they be presented to the Bishop at some place where he is receiving candidates for confirmation as near to Teversal as possible.

---

### VOLUNTARY FREE-WILL OFFERINGS.

At a Church Council Meeting held on January 21st, it was unanimously agreed to adopt the system of Voluntary Free-will Offerings that during recent years has been taken up by many of our churches with marked success.

The increasing costs of church maintenance have compelled church officials throughout the country to put before the parishioners the absolute necessity of regular offerings so that the work of the Kingdom of God can be sufficiently supported. It has to be admitted that inclement weather and other causes often interfere with regular attendance at church, with the inevitable result that offertories are correspondingly low. Nevertheless Church Expenses have to be met, and it is with this in view that the Freewill Offerings scheme has been introduced.

A form has been placed in each magazine issued this month upon which can be written the names and addresses of those willing to help the work of the church in this way. The Rector will be glad if friends will kindly return the completed forms to him at their earliest convenience; he will also be pleased to give fuller details concerning the working of the scheme to any who may desire it. The sympathetic attention of all readers of the magazine is directed to his pastoral letter in which he has made a special appeal on this subject.

## BAPTISMS.

*“Jesus called a little child, and set him in the midst.”*

Mch. 13—Jean Newton.

13—Francis Ernest Clarke.

---

---

## BURIAL.

*“Until the day break, and the shadows flee away.”*

Mch. 9--Sarah Painter, aged 78 years.



## SKEGBY AND TEVERSAL OLD FOLK'S TREAT.

The response made to the Teversal collectors:—Mrs. Maclaren, Mrs. J. F. Keetley and Mrs. G. Winterbottom was again exceedingly gratifying, the sum of £7/9/7 along with some provisions being contributed from this parish. A debt of gratitude is due to all who made it possible for the old folk to have their happy evening together.

---

## THE LATE MRS. JOHN PAINTER.

The funeral took place on Wednesday March 9th at Teversal of the late Mrs. Painter, one of Teversal's oldest parishioners. Mrs. Painter was for thirty three years the widow of the late John Painter who for something like ten years was engine-wright at Teversal Colliery. Though confined to her room for twenty years, she was always most cheerful and never failed to greet her visitors with a smile. The burial service was conducted by the Rector and was attended by many relatives and friends of the deceased.

---

# ST. KATHERINE, TEVERSAL

## PARISH MAGAZINE



### CHURCH OFFICERS:

RECTOR—Rev. D. M. Maclaren, B.A., F.R.G.S.  
CHURCHWARDENS—Mr. F. T. Saunders, and  
Mr. Jas. Henshaw-Alcock.  
SECRETARY PAROCHIAL CHURCH COUN-  
CIL—Mr. J. F. Keetley.  
ORGANIST and CHOIRMASTER—Mr. I. J.  
Bailey. Mr. J. Deakin, (*Assistant*).  
SUNDAY SCHOOL SUPERINTENDENTS—  
Misses Clarke and Hartshorn.  
BELLS SECRETARY—Mr. F. R. Elliott.  
INSTRUCTOR—Mr. F. S. Parker.  
VERGER—Mr. A. Jones.

### CHURCH SERVICES:

SUNDAYS—Morning Prayer 10-30 a.m.  
Evening Prayer 6-30 p.m.  
HOLY COMMUNION—1st Sunday 10-30 a.m.  
With Evening Prayer 3rd Sunday. On Holy  
Days as announced.  
LITANY—5th Sunday, 10-30 a.m.  
SUNDAY SCHOOL—2-30 p.m.  
RECTOR'S BIBLE CLASS for young men and  
women—2-45 in Manor Room.  
Other Services and Meetings as announced.  
HOLY BAPTISM and CHURCHING by ar-  
rangement with the Rector.

W. J. SPETCH & SON, PRINTERS, P.O. S.L.F.

The Rectory,  
Teversal,  
April, 1932.

My dear friends,

It was suggested at the last meeting of the Church Council, that the Voluntary Freewill Offerings System which has been adopted by our Church Council for use at the ordinary church services, be fully explained through the medium of the Parish Magazine.

No doubt it would be well, if at the same time I try to explain more fully the purpose of the scheme.

First of all—it is solely to help all who desire to bear their share of the current expenses of the church, to do so regularly. It must be admitted that in the past the church has lost a great deal of support that would have been willingly given, had some definite system for regular offerings been in existence, as, for example, there are many who are often hindered from regular attendance through long distance, inclement weather and other causes. No one who is really interested in the work and progress of the church ever considers that absence frees from responsibility for its upkeep, and therefore, it is only to interested persons that the Voluntary Freewill Offerings System makes its appeal. The plan adopted makes it impossible for anyone to know what any contributor gives. The offerings shall be made in the usual way, but in small envelopes that shall be supplied for the purpose. Thus, if anyone finds it impossible at any time to attend church, the offering may be placed in the envelope at home, and set aside to be brought to church at next attendance.

Envelopes sufficient in number to serve for the morning and evening services throughout a quarter will be given to each contributor, so that those who attend church twice on any Sunday can make their offering by means of the envelope at each service.

I am this month again putting into each copy of the magazine, a form that those willing to adopt this system might complete and return to me. If any who are interested in the church, but who do not attend the services regularly would like to give their support in this way, I shall be glad to receive a form from them, and to make arrangements for their contributions to be called for. May I ask that all will combine to help the work of God in this way.

Believe me, your friend and Rector,  
D. M. MACLAREN.

## SIDESMENS' DUTY FOR MAY.

- May 1—Messrs. G. Winterbottom, J. W. Henshaw-Allcock, \*O. Cook.  
8— „ W. S. Jacklin, J. F. Keetley,  
\*F. R. Elliott.  
15— „ T. W. Machin, C. Ray, \*G. N. Burness.  
22— „ J. W. Henshaw-Allcock, W. S. Jacklin, \*O. Cook.  
29— „ J. F. Keetly, T. W. Machin  
\*F. R. Elliott.

\*Deputy Sidesmen.

---

## THE WOMEN'S FELLOWSHIP.

In spite of inclement weather there was a good attendance at the Women's Fellowship Quarterly Service which took place in Church on Monday April 4th, and was conducted by the Rector who also preached. The subject of the sermon was:—“The condescension of Christ our Lord,” the text being taken from the opening verses of St. John's Gospel, chapter 13. “Jesus knowing that the Father had given all things into His hands, . . . He riseth from supper, and laid aside His garments; and took a towel and girded Himself. After that He poureth into a basin, and began to wash the disciples' feet, and to wipe them with the towel, wherewith He was girded.”

At the close of the service it was decided to have the next Fellowship Meeting on Monday April 18th, but as the magazine will be in the hands of the printer on that date it will be reported in the next issue.

---

## EGG SERVICE.

The Egg Service was held on the afternoon of Sunday April 3rd, from which the splendid gift of 362 eggs was taken to Mansfield and District Hospital.

In 1929 the number of eggs given was 263, and the year following 340, which was as stated above added to again this year. The service was attended by the members of the Bible Class, and teachers and children of the Sunday School. The Rector conducted the service and preached on the topic:—“The door of Mercy,” reminding the congregation that that is really what our hospitals stand for. An offering was taken for the Church of England Waifs and Strays Society. The following letter has been received in acknowledgement of the gift mentioned above:—



MANSFIELD AND DISTRICT HOSPITAL.

April 7th, 1932.

Dear Rector,

It is with great pleasure that I again receive your most generous gift of eggs.

We had a wonderful response last year—which enabled us to be much more liberal in our distribution. This year you have done even better, and if every one follows your example it will mean much to the Hospital.

Please convey our very grateful thanks to all the members of the church and their friends for this very practical help.

I am,

Yours faithfully,  
M. H. GAMMIE, (Matron).

---

BIBLE CLASS RAMBLE.

On Saturday April 9th the first Bible Class Ramble of the season took place to Newstead Abbey. Several members of the party went by 'bus from Fackley Corner to New Cross, Sutton, walking from there by Coxmoor and Larch Farm to the Abbey where they were joined by the Rector and Mrs. Maclaren.

A very competent guide took the party through the Abbey, giving most interesting information about each item of historic interest.

On reaching the Chapel the party rested for about ten minutes while the guide gave a short outline of the history of the Abbey since its foundation by Henry II. One point of particular interest was the oak panelling in the dining-hall which was made entirely from one huge tree grown in Hardwick Park.

After walking round the beautiful gardens for something like three-quarters of an hour a sheltered spot was found where tea was partaken of. At about 7 p.m. the return journey home was commenced. Taking the same route as that by which the party had already travelled, Fackley Corner was reached just after nine o'clock—a fine finish to a very enjoyable day.

W.S.J.

**The next Ramble to Ashover will take place, weather permitting, on Saturday April 23rd leaving Fackley Corner by 'bus at 1-50.**

---

THE LANTERN SERVICES.

The interest shown in the Lantern Services held during the latter part of Lent gave ample proof of the desire of many of our friends for such means of setting forth the Story of the

Gospel. A debt of gratitude is due to Mr. Stanley Jacklin who operated the lantern throughout the series and to two friends who wish to remain anonymous for donations which, added to the offerings, covered the cost of hiring the slides and their carriage from and to London. Four Services were held each being conducted by the Rector.

---

THE EASTER SERVICES.

(Reprinted from Sutton Free Press.)

The Rector (Rev. D.M. Maclaren) conducted morning prayer and preached an appropriate sermon on Good Friday at St. Katherine's Church. In the evening he delivered the last of a series of Lenten Services on the subject of the Crucifixion, when Mr. Willis Keetley sang a solo and Mrs. Maclaren recited. The pictures throughout the series were taken from incidents in the lives of the men who crucified Christ, and were mostly reproductions from paintings by famous artists. Mr. Stanley Jacklin, who was in charge of the lantern showed the slides to the best advantage. On Easter Day the historic old church was beautifully decorated with flowers and foliage and Easter lilies. The Rector conducted each of the services and preached the sermons.

---

VESTRY AND ANNUAL CHURCH MEETING.

The Vestry and Annual Church Meeting followed immediately by the Church Council Meeting were held in the Manor Room on Tuesday March 29th. The Rector presided and opened the Meetings with prayer. The Church accounts for the year ending December 1931 were presented and passed as very satisfactory. In expressing gratitude for the help given him by the Wardens and other officials and Church workers, the Rector asked Mr. F. T. Saunders to again serve the Church as Rector's Warden. In accepting office Mr. Saunders said he would willingly continue to do his best for the Church and parish. Mr. J. Henshaw-Allcock who was again unanimously elected people's warden also expressed his willingness to do what he could for the Church and parish.

On the suggestion of the Rector's Warden who was warmly supported by his colleague, Mr. J. F. Keetley was unanimously requested to act in the capacity of deputy warden.

The following gentlemen were re-elected sidesmen:—Messrs. J. W. Henshaw-Allcock, A.



Jones, J. F. Keetley, T. W. Machin, C. Ray, and G. Win terbottom, Messrs. O. Cook and F. R. Elliott were re-elected deputy sidesmen. Mr. W. S. Jacklin was elected a sidesman and Mr. G. N. Burness a deputy sidesman. Mr. J. F. Keetley was again appointed parochial Secretary and Secretary of the Church Council. The following ladies and gentlemen were elected members of the Church Council:—Representing the Church—Mr. J. W. Henshaw-Allcock, Mrs. J. F. Keetley, Mr. T. W. Machin, Mrs. Maclaren, Miss D. Tagg, Mr. and Mrs. N. D. Todd, Mr. G. Winterbottom, the Wardens and Secretary. Representing the Women's Fellowship:—Mrs. Mrs. J. Henshaw-Allcock, Mrs. T. W. Machin, Mrs. F. T. Saunders, Mrs. C. W. Tagg. Representing the Choir:—Mr. I. J. Bailey, Mr. and Mrs. W. Keetley. Representing the Sunday School:—Miss Clarke. Representing the Bell-ringers:—Messrs. F. R. Elliott and F. S. Parker.

The Bible Class is represented by the Rector. Mr. J. F. Keetley and Miss Clarke were appointed Diocesan and Ruri-Deacanal Representatives with Mrs. Maclaren, in accordance with her withdrawal a year ago in Miss Clarke's favour, to act at the conferences in Miss Clarke's absence. At the close of the meetings Mr. Saunders warmly congratulated Mr. Keetley on his election to the presidency of the Governing Board of Mansfield and District Hospital. Mr. Saunder's remarks were heartily endorsed by all present and Mr. Keetley appropriately replied. The Rector closed the meetings with prayer and the Blessing.

---

#### FOR GIRLS AND BOYS.

TRUE MISSIONARY STORIES—No. 14.

“KARANJA,”—AN AFRICAN GOAT BOY.

(Continued from last month.)

#### KARANJA'S CURIOSITY.

The boy was placed on a log seat in a big hut with mud walls and a grass roof. His new friend called the hut a church. As Karanja gazed around, he found that there were numbers of boys sitting all about him, some like himself wearing goat skins or pieces of calico; others had shirts and shorts; but all looked very much cleaner than Karanja.

In spite of the pain in his foot he was full of curiosity. The people sang lustily to a God Whom they called Jesus Christ, but they did not jump about as he had seen men and women do at heathen worship. He wondered whether they were going to kill a goat as a sacrifice to their God. But he could see no goat, and he

was astonished to hear them asking their God for good gifts as if they expected that He would give them. Karanja had never before heard of a God Who loved people and was ready to do kind things for them.

The service soon ended, and then Karanja was taken by his new strange friend to the dispensary. While he waited his turn he could see the boys at school just across the road. Some of the classes came outside the building and were arranged in little groups under the trees. A few boys were looking at some queer bits of cardboard, and making strange sounds which Karanja afterwards discovered were parts of words; others were writing on slates. It was all wonderful to Karanja.

#### KARANJA'S CHANCE.

At last his turn came. His foot was examined and washed and carefully dressed and bandaged; and he was told to come again next day. Before many days his foot was better. Then he wanted to attend school. He discovered that other boys were allowed by their fathers to go to school if they promised to hurry back to their villiage at mid-day and look after the goats until sunset.

At first Karanja could not get his father to agree to this arrangement. But at last he managed it. He learned slowly, for all was new to him; but after a time he could read and write easy words. Karanja had resolved above all to learn about the God Who gave good gifts to His children and Who taught them to be kind and loving to others.

---

Boys and Girls who want to read more about the people of Africa and other lands should take in “The Round World.” This magazine contains good stories, pictures and competitions; it costs one penny per month.

Orders for “The Round World” may be given to the Rector.

---

#### MARRIAGE.

“They two shall be one.”

March 26 — Victor Bernard Frost and Sarah Chambers.

---

#### BURIAL.

“Until the day break, and the shadows flee away.”

Apl. 9—Hannah Cowpe Ashmore, aged 76 years.

# ST. KATHERINE, TEVERSAL

## PARISH MAGAZINE



### CHURCH OFFICERS:

RECTOR—Rev. D. M. Maclaren, B.A., F.R.G.S.  
CHURCHWARDENS—Mr. F. T. Saunders, and  
Mr. Jas. Henshaw-Allcock.  
SECRETARY PAROCHIAL CHURCH COUN-  
CIL—Mr. J. F. Keetley.  
ORGANIST and CHOIRMASTER—Mr. I. J.  
Bailey. Mr. J. Deakin, (*Assistant*).  
SUNDAY SCHOOL SUPERINTENDENTS—  
Misses Clarke and Hartshorn.  
BELLS SECRETARY—Mr. F. R. Elliott.  
INSTRUCTOR—Mr. F. S. Parker.  
VERGER—Mr. A. Jones.

### CHURCH SERVICES:

SUNDAYS—Morning Prayer 10-30 a.m.  
Evening Prayer 6-30 p.m.  
HOLY COMMUNION—1st Sunday 10-30 a.m.  
With Evening Prayer 3rd Sunday. On Holy  
Days as announced.  
LITANY—5th Sunday, 10-30 a.m.  
SUNDAY SCHOOL—2-30 p.m.  
RECTOR'S BIBLE CLASS for young men and  
women—2-45 in Manor Room.  
Other Services and Meetings as announced.  
HOLY BAPTISM and CHURCHING by ar-  
rangement with the Rector.

W. J. SPETCH & SON, PRINTERS, PILSLEY

# BOOK THIS DATE

---

---

## THE FÊTE & BAZAAR

Will be held in

**The Rectory Grounds**

On

**Saturday, July 2nd**

Commencing at 3 p.m., to be opened by

**MRS. E. J. FOX** (accompanied by Mr. Fox)

---

THERE WILL BE—Tennis, Clock Golf, Treasure Hunt,  
Races, Bowling the Wicket, Croquet and other Sports.

Refreshments at popular prices.

---

**Music by STANTON HILL SILVER PRIZE BAND**

Prize Distribution in the Marquee at 8 o'clock

---

---

Admission Sixpence.

Children Twopence.



The Rectory,  
Teversal,  
May, 1932.

My Dear Friends,

I want once more to ask your whole hearted support for our Garden Fête and Bazaar which is to be held this year again on the first Saturday of July. We shall not easily forget the disappointing weather of last year, nor in spite of it, the splendid success which was due to the initiative and hard work of our helpers, especially the ladies. We are again to have the help of Stanton Hill Silver Prize Band; and although we hope for an ideal day, a marquee will be on the ground to cope with emergencies. Mr. and Mrs. Fox will be with us this year again. After last Fête, Mrs. Fox very kindly promised to re-visit us, and we feel that the disappointment of twelve months ago will be amply compensated by her presence this year, but this time, while the sun shines. We shall need the help of all, and I hope that volunteers will come forward in plenty for the many tasks of preparation.

Contributions of money, refreshments, articles for sale, gifts for prizes and goods for the White Elephant Stall will be gratefully received. The help and encouragement we have received in the past makes us confident that on this occasion also, all our friends will rally round to make this that we wish to establish as an annual event an unqualified success. May all our efforts be crowned with the blessing of God.

Believe me, your friend and Rector,  
D. M. MACLAREN.

---

#### SIDESMEN'S DUTY FOR MAY.

- May 15—Messrs. T. W. Machin, C. Ray,  
\*G. N. Burness.  
22— „ J. W. Henshaw-Allcock, W. S.  
Jacklin \*O. Cook.  
29— „ J. F. Keetley, T. W. Machin,  
\*F. R. Elliott.

#### JUNE.

- June 5—Messrs. C. Ray, G. Winterbottom,  
\*G. N. Burness.  
12— „ W. S. Jacklin, J. F. Keetley,  
\*O. Cook.  
19— „ T. W. Machin, C. Ray  
\*F. R. Elliott.  
26— „ G. Winterbottom, J. W.  
Henshaw-Allcock, \*G. N.  
Burness.

\*Deputy Sidesmen.

#### SERVICES ON WHIT-SUNDAY.

- 7 & 8 a.m.—Celebrations of Holy Communion.  
10-30—Morning Prayer and Holy Communion.  
2-45—Young People's Service. Parents and  
friends invited.  
6-30—Evening Prayer.  
Collections towards Diocesan Funds.  
Celebrant and Preacher—The Rector.

---

**The Children's Day will be held this  
year on the first Sunday in July.**

---

#### THE BIBLE CLASS.

(Reprinted from "The Sutton Free Press.")

The second ramble of the season of the Teversal Bible Class took place to Ashover on Saturday, April 23rd, nearly thirty members and friends attending. About half the party went by 'bus to Stretton, leaving Fackley Corner at 1-50, walking the remainder of the journey to Ashover, arriving at the Church at 3 o'clock. After an hour's wait for the others it was decided to search out a suitable place for tea. At last a sheltered spot was discovered where some refreshment was partaken of. Meanwhile the others of the party who had arrived at Fackley Corner just too late for the 1-50 'bus, and had travelled by the next 'bus, via Clay Cross, reached Ashover Church at about 4-30, having tramped by way of Handley. A search was made for the first contingent by the Rector and Mrs. Maclaren who had come on by car. After locating the missing ramblers it was arranged that all should gather at "Butts Pastures" and here tea was prepared and served in true picnic fashion. After tea a sharp shower sent everyone scurrying into a nearby shelter where an indoor game filled in the time until fair weather returned. Rounders were then commenced and kept going until about 7-30, when very reluctantly a start was made for home. Stretton was reached just after the 8-40 'bus had gone. Nothing daunted, some of the party treked to Morton while the others waited an hour for the next conveyance. Despite a few heavy showers the ramble was thoroughly enjoyed by all, and the next outing, to take place on May 7th to Edwinstowe, is being eagerly anticipated. w.s.j.

---

#### THE WOMEN'S FELLOWSHIP.

At the meeting held on Monday, April 18th, it was decided to attempt this summer in connection with the Fellowship, a series of



short distance outings something after the style of the rambles so much enjoyed by the members of the Bible Class. If the first, which is to take place on the Wednesday of Whit-week, (May 18th), to Ashover proves successful, it is hoped that others will be organised throughout the summer months. Mrs. Maclaren has promised to provide tea, milk and sugar, while those attending will bring their own eatables.

The ramble to Ashover on Whit-Wednesday will be by special 'bus, leaving Fackley Corner at 2 p.m. Members of the Fellowship are asked to invite a lady or gentleman friend, and to procure their tickets not later than Friday, May 14th, so that adequate 'bus accommodation can be arranged. The cost will be one shilling and sixpence each; ninepence for children.

**The next meeting of the Fellowship will be held on Monday June the 6th, when, in view of the final arrangements for the Fete, it is hoped there will be a full attendance.**

---

#### TO ALL OUR FOLK.

**Revelant to what has appeared regarding the Freewill Offerings System in recent issues of the parish magazine :—**

The following message from the Lord Bishop of this Diocese (reprinted from the Diocesan Magazine) inserted here will show that the subject of Church Finance should be pondered by all who have the welfare of the Kingdom of God at heart. His Lordship's words are commended to the consideration of all our people, both young and old.

#### MESSAGE FROM THE BISHOP.

Rogation Sunday, which falls this year on the first day of May, is observed as Diocesan Sunday. I think we should do well on this Sunday to remind ourselves once again that as members of Christ we are pledged, each one of us, to take our share in extending His Kingdom, in the whole world, in our diocese, our parish, the circle in which we live, and in our own lives.

The time has passed when this Sunday should be regarded as the occasion for a financial appeal from the Bishop. I dislike appeals for money for the maintenance and development of the church's work, whether in diocese or parish. Our aim should be a church well ordered and spiritually active, and I am convinced that the time has come for a definite move away from what has been called chaotic anarchy in Church Finance; and that church

folk generally should be willing to accept St. Paul's admonition, and to assess themselves according to their means, deliberately and systematically, thus contributing regularly, whether they attend a particular service or not. The wide acceptance of this principle of personal assessment for the purpose of the church's work, would mean that all obligations, to parish, diocese, and Church Assembly, would be fully discharged. But it would probably involve the adoption of one of the various envelope schemes of giving, in addition to, or instead of, the collections in church.

The subject of Church Finance is one with which I always refuse to deal in a spirit either deprecating or apologetic, for I believe that so far from being "sordid but necessary," it is a matter that is truly spiritual. And I want to say here that my experience during my recent Visitation of the Diocese gives me cause for deep thankfulness. During that time I met and conferred with the members of nearly every Parochial Church Council, and everywhere I found sympathetic understanding when we were dealing with the problems and difficulties of Church Finance. This has since taken concrete shape in the form of a most encouraging increase in the amount of parochial contributions for diocesan needs. I am sure that the time is coming when the faithful and regular offering of every loyal member of the church will ensure freedom from all harassing anxiety about the means by which we can extend the Kingdom of Him whose service is perfect freedom.

HENRY SOUTHWELL.

---

#### PRAYER.

The following prayer was composed by a lad in our own parish, who for a number of years has been an invalid. It might be used by all our young folk who have their health and strength, and indeed, where it applies, by every one of us to our mutual good:—

"O Lord, I thank Thee for having brought me safely through another day. Keep me in safety through this night and for ever-more. Help me to do that which is right. Help me to love my fellow-men. Help me to love, honour and obey my father and mother, and to worship and adore Thee,

For Jesus Christ's sake,  
Amen.

---

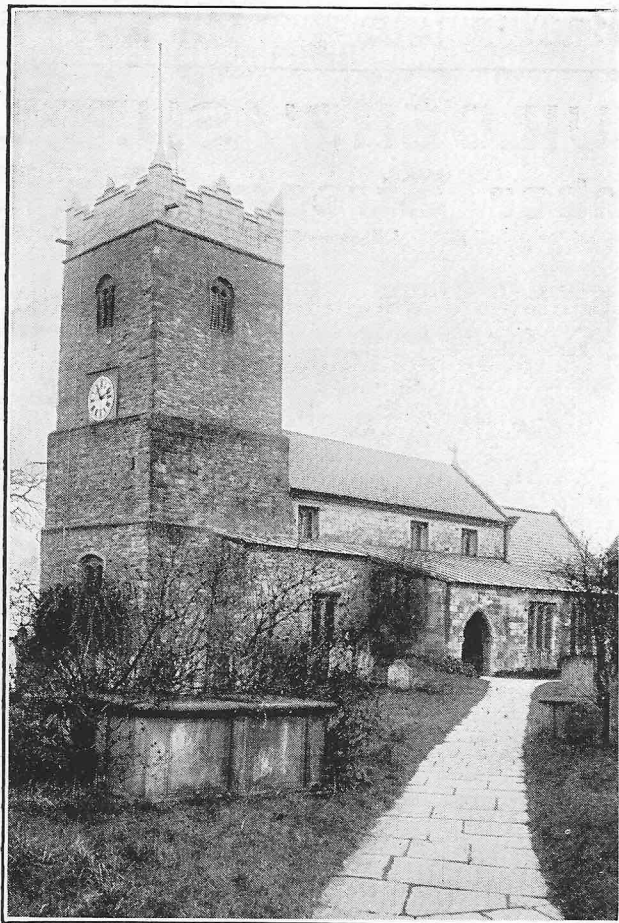
#### BAPTISM.

*"Jesus took a little child, and set him in the midst."*

May 1—John Graham Mosley.

# ST. KATHERINE, TEVERSAL

## PARISH MAGAZINE



### CHURCH OFFICERS:

RECTOR—Rev. D. M. Maclaren, B.A., F.R.G.S.  
CHURCHWARDENS—Mr. F. T. Saunders, and  
Mr. Jas. Henshaw-Allcock.  
SECRETARY PAROCHIAL CHURCH COUN-  
CIL—Mr. J. F. Keetley.  
ORGANIST and CHOIRMASTER—Mr. I. J.  
Bailey. Mr. J. Deakin, (*Assistant*).  
SUNDAY SCHOOL SUPERINTENDENTS—  
Misses Clarke and Hartshorn.  
BELLS SECRETARY—Mr. F. R. Elliott.  
INSTRUCTOR—Mr. F. S. Parker.  
VERGER—Mr. A. Jones.

### CHURCH SERVICES:

SUNDAYS—Morning Prayer 10-30 a.m.  
Evening Prayer 6-30 p.m.  
HOLY COMMUNION—1st Sunday 10-30 a.m.  
With Evening Prayer 3rd Sunday. On Holy  
Days as announced.  
LITANY—5th Sunday, 10-30 a.m.  
SUNDAY SCHOOL—2-30 p.m.  
RECTOR'S BIBLE CLASS for young men and  
women—2-45 in Manor Room.  
Other Services and Meetings as announced.  
HOLY BAPTISM and CHURCHING by ar-  
rangement with the Rector.

W. J. SPETCH & SON, PRINTERS, PILSLEY

# BOOK THIS DATE

---

---

## THE FÊTE & BAZAAR

Will be held in

### The Rectory Grounds

On

### Saturday, July 2nd

Commencing at 3 p.m., to be opened by

**MRS. E. J. FOX** (accompanied by Mr. Fox)

---

THERE WILL BE—Tennis, Clock Golf, Treasure Hunt, Races, Bowling the Wicket, Croquet and other Sports.

Refreshments at popular prices.

---

Music by **STANTON HILL SILVER PRIZE BAND**

Prize Distribution in the Marquee at 8 o'clock

---

---

Admission Sixpence.

Children Twopence.



The Rectory,  
Teversal,  
May 1932.

My Dear Friends,

I want to repeat my appeal made last month—that sufficient help will be given us in preparation for the coming Fête.

I shall endeavour to arrange for a meeting to be held about a week before the actual date so that all those willing to help can confer with me with regard to final organisation. Help will be needed at the gates, and in sports and competitions.

I am sure I need not urge the fact that the work of making ready for such a big event, and clearing up afterwards is very heavy.

Most earnestly do I ask therefore that all our friends will look upon this as their effort, and do their utmost to make this, our third fête, a real success.

Thanking you all in anticipation.

Believe me, your friend and Rector.

D. M. MACLAREN.

---

#### SIDESMEN'S DUTY FOR JUNE.

- June 5—Messrs. C. Ray, G. Winterbottom,  
\*G. N. Burness.  
12— „ W. S. Jacklin, J. F. Keetley,  
\*O. Cook.  
19— „ T. W. Machin, C. Ray, \*F. R.  
Elliott.  
26— „ G. Winterbottom, J. W. Hen-  
shaw-Allcock, \*G. N. Burness.

#### JULY.

- July 3—Messrs. J. F. Keetley, T. W. Machin,  
\*O. Cook.  
10— „ C. Ray, G. Winterbottom, \*F.  
R. Elliott.  
17— „ J. W. Henshaw-Allcock, W. S.  
Jacklin, \*G. N. Burness.  
24— „ T. W. Machin, C. Ray, \*O.  
Cook.  
31— „ G. Winterbottom, J. W. Hen-  
shaw-Allcock. \*F. R. Elliott.

\*Deputy Sidesmen.

---

#### THE WOMEN'S FELLOWSHIP.

On Wednesday May 18th, forty nine members and friends of the Fellowship left Fackley Corner at 2 p.m. in two very comfortable Supreme 'Buses for an afternoon outing to Ashover. The Rector and Mrs. Maclaren preceded the party by car.

Although everything promised towards fair weather, Ashover had hardly been reached

when rain began to fall. But for two or three short spells a drizzle continued until about 6-30 p.m.

Butts' Pastures had been chosen for the place on which to picnic, but tea had to be served in the adjoining tea room. After tea a circular tour via Matlock was arranged, attended by about half of the party, the remainder roaming about the nearby hills and dales as weather would permit. Ashover Church was also visited. Although the day was marred somewhat by rain the spirit of fellowship never flagged, and judging by the mirth both in 'buses and at the tea tables, all seems thoroughly determined to make the most of the afternoon and evening together.

The hour for re-assembling for the return journey was eight o'clock, and Teversal was reached somewhere about 9 p.m.

**The next meeting of the Fellowship will be on Monday June 6th at 6-30 in the Manor Room.**

---

#### THE CHILDREN'S DAY.

**A choir of girls and boys from the Sunday School meets each Wednesday Evening at 6-30 in the Manor Room** under the leadership of Miss Clarke assisted by Miss Hartshorn in preparation for "The Children's Day," which will this year be held on the first Sunday in July—the day immediately following the fête. The sermons will bear special reference to work amongst young people, and special singing will be rendered by the choir of girls and boys at the forenoon, afternoon and evening services. The services for the day will be as follows:—Holy Communion 8 a.m., Morning Prayer and Sermon 10-30, Young People's Service 2-45, Evening Prayer and Sermon 6-30.

Offerings will be received at all the services in aid of Sunday School Funds. It is earnestly hoped that parents and friends will do their utmost to arouse interest and so help, not only to ensure the success of this one day in the year when the work of our Sunday School is brought specially to the notice of our congregations, but also to encourage the superintendents, teachers and children of our Sunday School.

---

#### THE BIBLE CLASS.

(Reprinted from "The Sutton Free Press")

The third of the rambles organised by the members of the Teversal Church Bible Class took place on Saturday to Edwinstowe. A start was made from the Rectory at about



2-15, the route taken being by the footpath to the Penniments, and thence by Bull Farm and Debdale Lane to Mansfield Woodhouse. Here a bus was boarded for Edwinstowe, where the party was met by the Rector and Mrs. Maclaren. Tea was partaken of and afterwards sides were picked for a game of cricket, which was continued for about an hour. A walk of about a mile brought the party to the Major Oak, and, after inspecting this wonderful old tree, all returned to the village green for a final game. The old favourite, rounders, was chosen and was continued until about eight o'clock, when a start was made for home. The 8-20 bus took the party as far as Mansfield Woodhouse, the rest of the journey being tramped by Bull Farm, Pleasley and Newbound Lane. Teversal was reached at about ten o'clock.

w.s.j.

---

#### A VISIT TO CHURCH BY TEVERSAL DAY SCHOOL SENIOR SCHOLARS.

The following account of a visit to our Church by the children of the Day School accompanied by their Head - Mistress, Miss Tucker, was written entirely from memory.

No notes were taken at the time of the visit and while Pattie Baron's paper has been selected for publication in the parish magazine, special mention must be made of Lois Woodall's paper which came very near to Pattie's in composition and accuracy of detail. All the papers showed close and intelligent interest in the talk given by the Rector. Several school parties have been shown over the Church but Teversal school children are the first to send their written impressions. The letter from the school captain was very much appreciated.

---

#### OUR VISIT TO TEVERSAL CHURCH.

On Tuesday May the 10th Miss Tucker took the Teversal school girls to view Teversal Church, it was about half past two when we started out on our very interesting journey.

When we arrived at the church door Mr. Maclaren was waiting for our arrival. In his hand he held the large door key, which is about seven inches long. The Rector told us how very ancient the key was and also talked about the door. Round it are some very old and mysterious carvings and we noticed most carefully the one which is like a wheel on which St. Katherine was to be tortured. The

most remarkable thing about the carvings is that they are all cut in rings.

When we had heard all about the door and its surroundings we entered the church. First of all we noticed the stone heads which had very queer mouths. Afterwards we learned that they had once had tongues hanging out but one Rector had them taken away which had rather spoilt their appearance.

Next we looked at the altar and I enjoyed this part very much. This is very old and could never be replaced. Mr. Maclaren said it never should be covered over. The altar was also made of oak and was very valuable. We then turned to the box pews and they were also made of old oak.

The pillars are all of different design and this was caused by the different artists expressing their ideas of strength and beauty.

Next we turned to the Manor Pew. As we entered this we noticed on each side of the door are two pillars beautifully carved in wood and the roof is also carved. Behind the Manor Pew are two tombs and in one lies the sister of Antony Babbington. In this magnificent pew a small piece of the seat lifts up and there is another one behind it. This is where the servants used to sit and wait until the service was over.

"Now we will see the organ" said the Rector "and find out its history." Long long ago two fiddlers sat and played in the corner and were paid by ale from the Manor. One of the ladies had none in store, so the old fiddlers said they would never play any more. The lady then put in a barrel organ, and it would only play eleven tunes. People afterwards said it was not enough so they had it altered and here it still stands.

After we had learned of the organ we turned to the bells. These are all of different sizes and weights and the largest of them all is nearly one ton in weight. PATTIE BARON.

---

Teversal Council Schools,  
Nr. Mansfield,  
Notts.,

13/5/32.

Dear Mr. Maclaren,

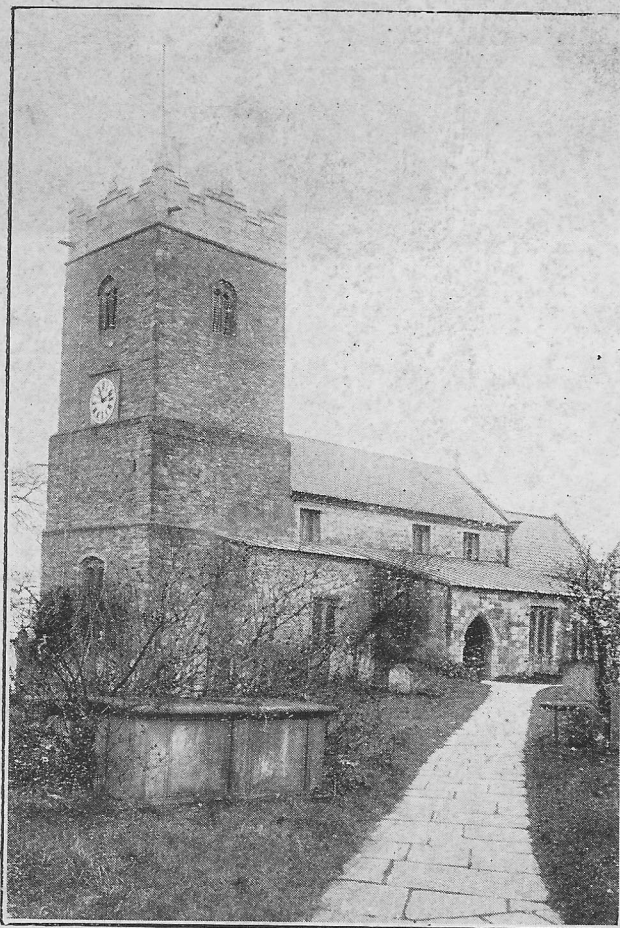
I should like to thank you for conducting us round the church on Tuesday afternoon. It was very interesting to listen to the history of our ancient church of Teversal. I thought that the most beautiful part of the church, was the altar.

I am sure we are all very grateful for what you have done for us.

I remain yours sincerely,  
GERTY PARSONS, (School Capt.).

# ST. KATHERINE, TEVERSAL

## PARISH MAGAZINE



### CHURCH OFFICERS:

RECTOR—Rev. D. M. Maclaren, B.A., F.R.G.S.  
CHURCHWARDENS—Mr. F. T. Saunders, and  
Mr. Jas. Henshaw-Allcock.  
SECRETARY PAROCHIAL CHURCH COUN-  
CIL—Mr. J. F. Keetley.  
ORGANIST and CHOIRMASTER—Mr. I. J.  
Bailey. Mr. J. Deakin, (*Assistant*).  
SUNDAY SCHOOL SUPERINTENDENTS—  
Misses Clarke and Hartshorn.  
BELLS SECRETARY—Mr. F. R. Elliott.  
INSTRUCTOR—Mr. F. S. Parker.  
VERGER—Mr. A. Jones.

### CHURCH SERVICES:

SUNDAYS—Morning Prayer 10-30 a.m.  
Evening Prayer 6-30 p.m.  
HOLY COMMUNION—1st Sunday 10-30 a.m.  
With Evening Prayer 3rd Sunday. On Holy  
Days as announced.  
LITANY—5th Sunday, 10-30 a.m.  
SUNDAY SCHOOL—2-30 p.m.  
RECTOR'S BIBLE CLASS for young men and  
women—2-45 in Manor Room.  
Other Services and Meetings as announced.  
HOLY BAPTISM and CHURCHING by ar-  
rangement with the Rector.

W. J. SPETCH & SON, PRINTERS, PILSLEY

# A GREAT MISSIONARY RALLY

Will be held in the

## Market Hall, Chesterfield

On

### MONDAY, SEPTEMBER 19th, 1932

At 7-15 p.m.

---

---

SPECIAL SPEAKER—

## THE REV. P. JENKINS,

(Nearly 30 years Missionary in South China)

---

CHAIRMAN—

## THE VEN. N. L. ASPINALL,

(Archdeacon of Manchester)

---

---

Special 'bus from Fackley Corner at 6-30 p.m.

RETURN FARE—1/6d.

Young people still at school—9d.

TICKETS CAN BE HAD FROM THE RECTOR.



The Rectory,  
Teversal,  
August, 1932.

My Dear Friends,

In view of the great Missionary Rally to take place at Chesterfield on Monday, September 19th, I feel I cannot do better than make a special appeal to our people this year again through our parish magazine. You will see fuller details with reference to the Rally in another column of this issue. I am anxious to secure your support, not only of the Rally itself but of all Missionary enterprise. It is safe to say that wherever there is a church with true Missionary zeal, there is to be found true zeal for the whole work of the Gospel of Christ. Missionary interest is surely the primary index of a living faith in Christ. His work on earth was that of a missionary. The passion of His soul was to direct the feet of all men into the way that leads to God. His last commission to His disciples was to carry on that same work throughout the whole world—"Go ye into all the world and preach the Gospel to every creature,"—He said just before He left this earth. We cannot therefore lay very substantial claim to discipleship if we are not conscious of real responsibility towards missionary enterprise. And if we have not experienced any sense of responsibility in this matter we have lost one of the chief joys that work for Christ brings. Only those who have tasted it know anything of the satisfaction that is to be found in sharing this great work of the Church. For that reason the Rally has been arranged and it is our earnest hope that many in the district will be inspired by its enthusiasm to take up more zealously than ever in the past the work of the Gospel at home and abroad.

Believe me,

Your friend and Rector,

D. M. MACLAREN.

#### SIDESMEN'S DUTY FOR SEPTEMBER.

- Sept. 4—Messrs. G. Winterbottom, J. W. Henshaw-Allcock, \*O. Cook.  
11— „ W. S. Jacklin, J. F. Keetley, \*F. R. Elliott.  
18— „ T. W. Machin, C. Ray, \*G. N. Burness.  
25— „ J. W. Henshaw-Allcock, W. S. Jacklin, \*O. Cook.

#### OCTOBER.

- Oct. 2—Messrs. J. F. Keetley, T. W. Machin, \*F. R. Elliott.  
9— „ C. Ray, G. Winterbottom, \*G. N. Burness.  
16—**Harvest Festival Sunday.** Messrs. W. S. Jacklin, J. F. Keetley, \*O. Cook.  
23—Messrs. T. W. Machin, C. Ray, \*F. R. Elliott.  
30— „ G. Winterbottom, J. W. Henshaw-Allcock, \*G. N. Burness.

\*Deputy Sidesmen.

---

#### MISSIONARY RALLY.

On Monday September 19th, at 7-15 p.m., in the Market Hall, Chesterfield, there will be a Missionary Rally of all the churches in this area that are interested in the work of the Church Missionary Society. The Chairman will be the Venerable N. L. Aspinall, Archdeacon of Manchester, and the speaker will be the Rev. P. Jenkins of the South China Mission. It will be an undoubted privilege to hear Mr. Jenkins who can speak of China with 29 years experience behind him.

To make it as easy as possible for our people to attend the Rally, the Rector is willing to arrange for a special 'bus to leave Fackley Corner at 6-30 that evening and to bring the party back at the close of the meeting.

He will have admission tickets in hand by Sunday September 4th, and would be glad to have the names of those who desire to join the party not later than Thursday September 15th.



The return fare will be 1/6d. Half fare for young people still attending school.

---

### THE WOMEN'S FELLOWSHIP.

On Wednesday August 17th, by kind invitation of Mr. and Mrs. T. W. Machin, the Women's Fellowship was entertained to tea at Dunsil House when about twenty-five members were present.

After tea, arrangements for the Annual Outing were made, and this was followed by a small sale.

At the close, a hearty vote of thanks to Mr. and Mrs. Machin for their kind hospitality was accorded.

---

### THE BIBLE CLASS.

The fifth ramble this year took place on Saturday July 16th, Ashover being again chosen as the destination. As on the previous occasion the party travelled by 'bus to Stretton, the rest of the journey being made on foot through Handley and Milltown to Ashover Church. After climbing a neighbouring hill and partaking of some refreshments, some of the surrounding country was explored. A start was made for home at about eight o'clock. Stretton was reached about an hour later, where a 'bus was boarded for Teversal, Fackley Corner being reached just before ten o'clock. W.S.J.

---

Several members of the Bible Class and their friends went on Saturday August 6th, on a very enjoyable ramble to Crich. It was the sixth ramble this year, and though not a record for numbers, it was certainly one of the best of the series, both for scenery and weather conditions. As usual the more uninteresting part of the journey was undertaken by 'bus.

On this occasion the party left Fackley Corner by the 1-50 'bus to Morton Church. The

route then taken was to Higham, along the old Roman Road to Rykneld Street, and over the River Amber to Wessington. After a walk of about three and a half miles over Wessington Green and Moorwood Moor, Crich Stand was reached. There tea was partaken of. The winding staircase to the top of the stand was then climbed, and from there the surrounding country for miles around could be clearly seen. Many local landmarks, including Hardwick Hall, could be easily identified, the weather being clearer than it had been for some considerable time. An exceptionally strong wind was blowing making it almost impossible to stand on the edge of the cliff. Some amusement was caused by the repeated efforts of one member of the party to prevent his cap from being blown into the valley below.

The return journey was commenced at half past six, and after a walk of about four miles through Plaistow and Wheatcroft, Wessington was again reached. As there was still another hour and a half to wait for the return 'bus to Morton, a detour was made by Brackenfield and Ogston Park. Passing along the Amber valley, Ogston Hall, the residence of the Turbutt family for many centuries, could be seen through the trees. After a steep climb, Higham was again passed, and Morton was reached in due course, where a 'bus was boarded for home.

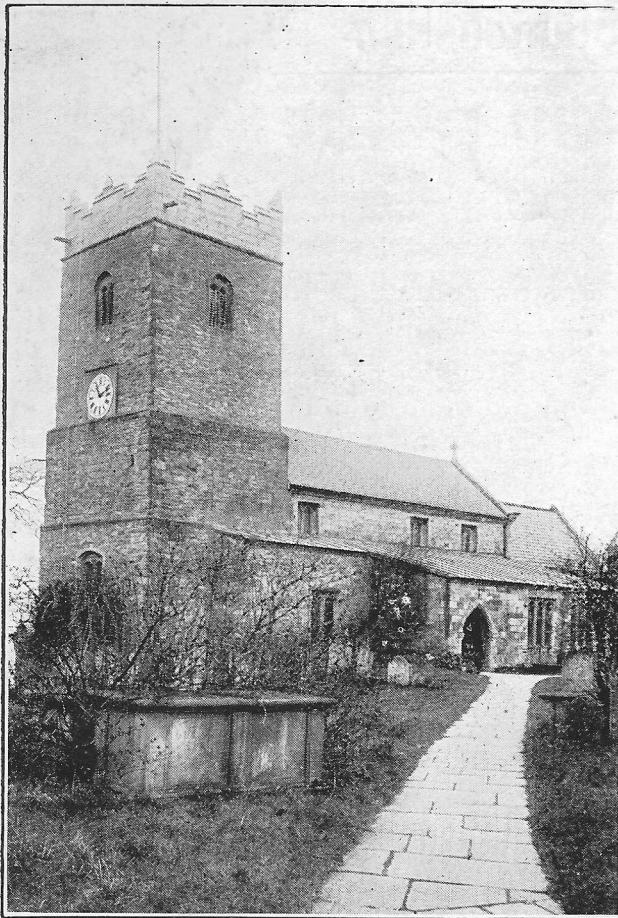
W.S.J.

---

**The Bible Class will re-commence on  
Sunday September 4th, at 2-45.**

# ST. KATHERINE, TEVERSAL

## PARISH MAGAZINE



### CHURCH OFFICERS:

RECTOR—Rev. D. M. Maclaren, B.A., F.R.G.S.  
CHURCHWARDENS—Mr. F. T. Saunders, and  
Mr. Jas. Henshaw-Allcock.  
SECRETARY PAROCHIAL CHURCH COUN-  
CIL—Mr. J. F. Keetley.  
ORGANIST and CHOIRMASTER—Mr. I. J.  
Bailey. Mr. J. Deakin, (*Assistant*).  
SUNDAY SCHOOL SUPERINTENDENTS—  
Misses Clarke and Hartshorn.  
BELLS SECRETARY—Mr. F. R. Elliott.  
INSTRUCTOR—Mr. F. S. Parker.  
VERGER—Mr. A. Jones.

### CHURCH SERVICES:

SUNDAYS—Morning Prayer 10-30 a.m.  
Evening Prayer 6-30 p.m.  
HOLY COMMUNION—1st Sunday 10-30 a.m.  
With Evening Prayer 3rd Sunday. On Holy  
Days as announced.  
LITANY—5th Sunday, 10-30 a.m.  
SUNDAY SCHOOL—2-30 p.m.  
RECTOR'S BIBLE CLASS for young men and  
women—2-45 in Manor Room.  
Other Services and Meetings as announced.  
HOLY BAPTISM and CHURCHING by ar-  
rangement with the Rector.

W. J. SPETCH & SON, PRINTERS, PILSEY

# HARVEST THANKSGIVING SERVICES

---

---

## Sunday, October 16th

8 a.m. Holy Communion

---

10-30 a.m. Morning Prayer and Sermon. Preacher,

**The Rev. T. Gleave,**

Vicar of Ault Hucknall.

---

---

2-45 p.m. Thanksgiving Service

Special singing by Sunday School Scholars

---

6-30 p.m. Evening Prayer and Sermon

**Preacher, The Rector**

Subject—"The disadvantage of good fortune"

---

**Appropriate Hymns and Music by the Choir  
at all the Services**

---

Appropriate contributions of fruit, flowers, vegetables, etc. will be gratefully accepted from all our friends. If those making such gifts will kindly do so at the Church as early as possible on Saturday, October 15th it will greatly help those responsible for preparing the Church.

---

**All fruit and vegetables etc. will be given to the aged and infirm and to Mansfield Hospital**

---

*"What shall I render unto the Lord for all His benefits towards me?"* Psa. 116: 12.



The Rectory,  
Teveral,

My Dear Friends, September 1932.

Again we have reached the time when in all our places of worship, Harvest Thanksgiving Services are held. We look upon it as an appropriate season for gathering to give thanks to God for His unfailing blessings in temporal things—and surely we have much to praise Him for. One feature of our Teveral Thanksgiving Services—and a fitting one—is the fact that we devote our offerings to some special purpose in the work of the Church of Christ apart from our own ordinary Church needs; while with the contributions of fruit and vegetables, we send greetings to those unable to attend the Services because of age or infirmity, and also to Mansfield Hospital. I have no hesitation therefore in asking that all our people will give liberally both to the collections and to the gifts in kind. None of us, either young or old, can find real reason why we should not give heartily on that occasion. It is true that "The Lord loveth a cheerful giver," and it is just as true that those who love the Lord give cheerfully. Our gifts to God are a reflex of our relationship to God. Let this coming opportunity of Harvest Thanksgiving then, prove what we feel God is to us, and what we humbly but gratefully feel we are to God.

**And now to come to a matter that has been on my mind with regard to the coming winter months:—**

Three years ago I proposed through the Magazine that during the long winter nights Cottage Meetings might be arranged. The idea was stimulated by the happy hymn singing that took place on our homeward journey from the Women's Fellowship Outing to Liverpool.

May I make the appeal again, this time with real success? If anyone will invite their friends and neighbours to their house one evening and permit me to join them, I shall gladly conduct a homely service of simple prayer, singing, reading of scripture and homely address and who shall measure the possible good of such an effort?

Such cottage meetings could easily be arranged in the different parts of our parish so that each district would have one or two, or even more Cottage Meetings during the coming winter. I make the suggestion with prayerful desire and hope for our mutual help in the things that matter most, and shall be grateful for an opportunity to discuss it further with any who feel as I do about it.

With every good wish,  
Believe me, your friend and Rector,  
D. M. MACLAREN

## SIDESMEN'S DUTY FOR OCTOBER.

- Oct. 2—Messrs. J. F. Keetley, T. W. Machin,  
\*F. R. Elliott.  
9— „ C. Ray, G. Winterbottom, \*G.  
N. Burness.  
16—**Harvest Thanksgiving Services.**  
It is specially requested that all sidesmen will be in attendance.  
**Sidesmen for the day.** Messrs.,  
W. S. Jacklin, J. F. Keetley, \*O. Cook.  
23—Messrs. T. W. Machin, C. Ray, \*F. R.  
Elliott.  
30— „ G. Winterbottom, J. W. Henshaw-Allcock, \*G. N. Burness.

## NOVEMBER

- Nov. 6—Messrs. J. F. Keetley, T. W. Machin,  
\*O. Cook.  
13— „ C. Ray, G. Winterbottom, \*F.  
R. Elliott.  
20— „ J. W. Henshaw-Allcock, W. S.  
Jacklin, \*G. N. Burness.  
27— „ T. W. Machin, C. Ray, \*O. Cook.  
\*Deputy Sidesmen.

## SUNDAY SCHOOL TREAT

Sunday, June 26th was observed as "Children's Day" when special hymns were sung by the Sunday School Choir at the Morning and Evening Services. The collections throughout the day were for the Sunday School. With part of the money a Sunday School Treat was given to the scholars on Saturday, September 3rd. A good tea was provided in the Manor Room to which the children did full justice. After tea sports, including races, jumping, tug of war etc. were organised by the Rector, Mrs. Maclaren, Miss Clarke and the Sunday School Teachers. These took place on the Rectory Lawn. Small presents of toys were also given to the junior children. After spending a very happy time the children were dismissed at 7 p.m. Each child receiving a packet of sweets, and cakes, before going home. E.C.

## THE BIBLE CLASS.

The Bible Class was resumed, after the summer vacation, on Sunday, September 4th. After the Class a Faith Tea was much enjoyed, during which plans for the coming winter were discussed.

**All young folk fourteen years of age and over are heartily invited to join the class.**

It meets every Sunday afternoon at 2-45 in the Manor Room.

## WOMEN'S FELLOWSHIP.

### OUTING TO LIVERPOOL.

(Reprinted from the "Free Press.")

On Thursday, Sept. 1st, thirty members and friends of the Women's Fellowship left Fackley Corner at 7-45 a.m. for their annual outing—this year to Liverpool. The conveyance was one of the Supreme Luxury Coaches, and the route taken was by Chesterfield and Brampton, thence over the heather-clad moors to Baslow. From Ashford to Buxton some of the finest scenery of its kind in England was enjoyed.

The run of about five miles from Buxton brought the party to the "Cat and Fiddle"—the highest Inn in England and the highest point of the journey. There lunch was partaken of. The seven miles descent with magnificent views of far-reaching hill and dale was covered all to quickly. Beyond Macclesfield the way lay through the flatter pasture lands of Cheshire. Knutsford and Warrington were soon left behind, and one of the industrial areas of Lancashire entered. About noon the destination was reached.

### VISIT TO LINER.

On alighting from the 'bus at Pier Head the party broke up into several small groups with a view to visiting the various places of interest. After dinner the docks seemed to be the favourite choice of most. The journey along the line of docks by over-head train afforded a fine view of the ships from all over the world loading and discharging their varied cargoes. The White Star Liner, "Adriatic" was visited, it taking something like an hour for the guide to conduct the visitors over almost the entire passenger quarters of the ship.

On returning to Pier Head some of the party went by Ferry Steamer down the Mersey to New Brighton. About an hour was spent there before returning to Liverpool. The remaining hour of the allotted time was devoted to a visit to the Cathedral, a magnificent example of modern architecture. Here one could not fail to be impressed by the grandeur of the building. The shops, of course, proved a great attraction, especially to the ladies, with the result that the start for home was delayed quite half an hour.

At seven o'clock, however, all had re-assembled and the return journey commenced. For the first hour or so some very hearty community singing enlivened the homeward route but later the most popular diversion seemed dozing off to sleep. Fackley Corner was reached at about half past ten, thus bringing to a close an outing that all agreed had been one of the most enjoyable ever held by the Church. w.s.j.

## VISIT TO THE CATHEDRAL.

(The following account of a visit to the Cathedral was written by one of the party by special request for the Magazine).

During the afternoon two or three of our party visited the new Cathedral which as you know is still in course of erection.

On entering the west doors one sees it is built (as many of our Churches are) in the shape of a cross. The east window, chancel, Reredos and Altar Rails are beautiful and the width and height of the Nave and Chancel seemed to me imposing. On the left of the Nave is the Liverpool War Memorial with a Cenotaph, and there is placed under glass a beautiful "Roll of Honour." Further on the right there is also what is called the "Donor's Shrine" with another illuminated book containing the names of subscribers. It was nearly four o'clock when we arrived at the Cathedral and not a bright day, so the light was not so good as one would have wished. Although there has been a great deal of work done there is still a great deal more to do before completion is reached. We were all pleased to have paid our short visit there and felt the time had been well spent. E.M.

**The next meeting of the Women's Fellowship will be the Quarterly Service in Church on Monday, October 3rd at 6-30. The Rector will conduct the Service and preach.**

**As it is the beginning of the Fellowship Session, it is specially desired that there will be a full attendance.**

---

## THE MISSIONARY RALLY. AT CHESTERFIELD.

As the matter for the October issue of the magazine is being sent to the printer on the day of the Missionary Rally (which is being attended by at least forty of our people) and also because of lack of space, the report of the Rally will have to be held over until next month.

---

## BAPTISM.

"Jesus called a little child, and set him in the midst."

Sept. 4—Eunice Houlding.

---

## MARRIAGE.

"They two shall be one."

Sept. 12—Louis Wint and Fanny Lilian Froggatt.



# ST. KATHERINE, TEVERSAL

## PARISH MAGAZINE



### CHURCH OFFICERS:

RECTOR—Rev. D. M. Maclaren, B.A. J.F.R.G.S.  
CHURCHWARDENS—Mr. F. T. Saunders, and  
Mr. Jas. Henshaw-Allcock.  
SECRETARY PAROCHIAL CHURCH COUN-  
CIL—Mr. J. F. Keetley.  
ORGANIST and CHOIRMASTER—Mr. I. J.  
Bailey. Mr. J. Deakin, (*Assistant*).  
SUNDAY SCHOOL SUPERINTENDENTS—  
Misses Clarke and Hartshorn.  
BELLS SECRETARY—Mr. F. R. Elliott.  
INSTRUCTOR—Mr. F. S. Parker.  
VERGER—Mr. A. Jones.

### CHURCH SERVICES:

SUNDAYS—Morning Prayer 10-30 a.m.  
Evening Prayer 6-30 p.m.  
HOLY COMMUNION—1st Sunday 10-30 a.m.  
With Evening Prayer 3rd Sunday. On Holy  
Days as announced.  
LITANY—5th Sunday, 10-30 a.m.  
SUNDAY SCHOOL—2-30 p.m.  
RECTOR'S BIBLE CLASS for young men and  
women—2-45 in Manor Room.  
Other Services and Meetings as announced.  
HOLY BAPTISM and CHURCHING by ar-  
rangement with the Rector.

W. J. SPETCH & SON, PRINTERS, DUNDEE



The Rectory,  
Teversal,  
October, 1932.

My Dear Friends,

I feel I must express heartfelt thanks for the fine result of our Harvest Thanksgiving Services, which in spite of hard times was good indeed. Following this letter is one of grateful appreciation from Mansfield Hospital, where, I think, we were able to take more this year than in the past during my experience. I must also express thanks on behalf of those to whom we took Harvest Thanksgiving greetings. Mrs. Maclaren and I are deeply grateful to all who assisted in preparing the church; to all who gave fruit, flowers, vegetables and other gifts; to all who in any way helped to make our Harvest Festival Celebrations such a marked success.

I have had reprinted here the account of the services as reported in the Local Press.

With every good wish, believe me,  
Your friend and Rector,  
D. M. MACLAREN.

#### SIDESMEN'S DUTY FOR NOVEMBER.

- Nov. 6—Messrs. J. F. Keetley, T. W. Machin,  
\*O. Cook.  
13— „ C. Ray, G. Winterbottom, \*F.  
R. Elliott.  
20— „ J. W. Henshaw-Allcock, W. S.  
Jacklin, \*G. N. Burness.  
27— „ T. W. Machin, C. Ray, \*O.  
Cook.

#### DECEMBER.

- Dec. 4—Messrs. G. Winterbottom, J. W. Hen-  
shaw-Allcock, \*F. R. Elliott.  
11— „ W. S. Jacklin, J. F. Keetley,  
\*G. N. Burness.  
18— „ C. Ray, G. Winterbottom, \*O.  
Cook.  
25— **Christmas Day**—Messrs. J. W. Hen-  
shaw-Allcock, W. S. Jacklin,  
\*F. R. Elliott.

\*Deputy Sidesmen.

#### THE WOMEN'S FELLOWSHIP.

The Quarterly Service took place in the Church on Monday, October 3rd when the Rector who conducted the Service and preached, spoke of "Fellowship Service" as exemplified by the Saviour Himself in the Upper Room and just prior to His betrayal by one of His own disciples.

He based his remarks on St. Paul's words in Phillipians Chapter 2 and verse 5:—"Let this mind be in you which was also in Christ Jesus." There was a most encouraging attendance.

**The next Fellowship Meeting will be held on Monday, November 7th in the**

**Manor Room at 6-30 p.m. when arrange-  
ments will be made for the winter's work  
and also for the Annual Social.**

The Square,  
Teversal,  
October, 1932.

Dear Friends,

Again this year—the fourth time in succession—it is to be my privilege to organize our parish "Poppy Day." Only the encouragement of past years has made me feel that I personally should undertake the task again. It is unnecessary for me to urge upon you how deserving the cause of the British Legion is, and I am sure that as in the past, this year again, in spite of these hard times, you will do your utmost to keep up the splendid practical account Teversal people have given of their



appreciation of the services of those who suffered and still suffer because of service rendered in the Great War. The collecting days will be—at the collieries on Friday, November 11th, and at the homes, and on the roads on the following day. We shall not have this year the added aid of the Armistice Service Collection at the Church, as this time the parade is being held at one of the Stanton Hill places of worship. The Rector has however, asked me again to make this appeal through the parish magazine, and I feel confident that it will not be made in vain. Thanking you for all your past help, and for what you will do this year.

Yours faithfully,  
G. GRANT, (Nurse).

#### HARVEST FESTIVAL CELEBRATIONS.

(Reprinted from the "Sutton Free Press," of Oct. 21.)

Harvest Festival services were held at Teversal on Sunday, when the ancient church was beautifully decorated with a profusion of flowers, fruits, vegetables and corn.

Although Teversal Church with its quaint manor pew, massive pillars, noble arches, and well-proportioned chancel lends itself to such decorative art, those who prepared the church for Sunday's services made the most of the background they had to work upon. There was an abundance of material, yet nothing was overdone. On passing through the old Norman door, one was at once impressed with the appropriate display of wheat and oats that girdled each pillar,

symbolising the staple harvests of the field. On the chapter of each column was tastefully set out various fruits, reminding one of the harvests of the orchard.

#### HARVEST OF THE GARDEN.

The window-sills were laden with all kinds of fruit and vegetables, speaking of the harvest of the garden. The font, mullioned front of the Manor pew, pulpit, prayer desk and sanctuary rail were made perfect settings for perfect pictures of flowers and foliage of almost every kind and colour. A large loaf of bread rested on the stone shelf in the north-east corner of the nave, where usually rests the queer stone head of a man which no doubt was removed from one of the arches when the front of the present choir loft was set there some two centuries ago. The panelled front of the choir was festooned with herbaceous flowers and foliage interspersed with bunches of grapes.

The services began at 8 a.m. with Holy Communion, followed at 10-30 with morning prayer and sermon, at which Mr. C. Foyster, in place of the Rev. T. Gleave who was absent through illness, was the preacher. There was a thanksgiving service in the afternoon, and at this and at evening prayer the Rector officiated and preached. Long before the commencement of the evening service the church was full, extra chairs being needed to accommodate the overflowing congregation.

#### AUGMENTED CHOIR.

The Rector took his text from St. Mark's Gospel, chapter 6, verse 52: "They considered not the miracle of the loaves, for their heart was hardened," and preached on the subject entitled: "The Disadvantage of Good Fortune." The singing at the morning and evening services was led by an augmented choir under the leadership of Mr. I. J. Bailey. Special anthems were rendered and were much appreciated.

In the afternoon the Sunday School Choir, under the leadership of Misses Clarke and Hartshorn, with Mr. John Deakin at the organ, sang most sweetly some very appropriate hymns. Offerings were taken at all the services in aid of Home and Foreign Missions. Some of the fruit was taken during the week as harvest thanksgiving greetings to the sick and infirm in the parish, the remainder of the fruit and all the vegetables and bread being taken to Mansfield Hospital.

After the afternoon service the funeral service of one of the youngest Sunday School children took place—little Betty Rickers, only three years and eleven months old. It was fitting, that, gathered near to her little flower-bedecked coffin amidst the tokens of an ingathered harvest, her little friends should sing the hymn, "Blessed

Jesus, we can see Thee," a hymn that she tried to join in only two Sundays previously when the school was practising for the celebration of harvest. Thus in old Teversal Church were services held on Sunday that spoke of the harvests of this world and of that which is to come.

The following letter has been received in appreciation of the Harvest Thanksgiving gifts taken to Mansfield Hospital.

Mansfield & District Hospital,  
Mansfield,  
19/10/32

Dear Rector,

In the absence of Matron, I will endeavour to convey to you and your congregation our most grateful thanks for the lovely collection of fruit and vegetables you so kindly brought to the Hospital. They are a great help to us I can assure you and we do appreciate your thought and kindness. Also the sincere interest which you continue to show in the Hospital.

With many thanks,  
Yours very sincerely,  
Sister N. H. Burrows,  
for Matron.

#### CONFIRMATIONS.

The Bishop has planned a Confirmation Service at St. Mary's, Sutton-in-Ashfield for the afternoon of Sunday, December 4th. **Those desirous of coming forward for confirmation should let the Rector know at the earliest possible moment so that classes can be arranged.**

#### C.M.S. MEETING AT CHESTERFIELD.

On Monday, September 19th, forty six members of St. Katherine Church, Teversal, journeyed to Chesterfield to attend the meeting organised by the local branch of the C.M.S. in the Market Hall, Chesterfield.

Long before the meeting was due to commence, the hall was filled, and the audience, assisted by the Dronfield Church Choir, sang several well known hymns.

The meeting, proper, commenced with the singing of "Let the song go round the earth" after which the Rev. R.E. Birtwistle offered prayer.

This was followed by a short talk by the Rev. F. L. Grant on the books which were being offered for sale in the Market Hall that evening. These were a particularly good collection of stories of missions and missionaries.

The Chairman, the Ven. N. L. Aspinall next addressed the meeting. He expressed his pleasure at being present and reminded his listeners that,

it was forty years since he came to Chesterfield, and thirty years since he left. He gave a brief sketch of the work and the results of missions during the last forty years.

He spoke of the "Fellowship" from India which visited England and asked for nothing in return save friendship, and a better understanding.

Mr. Aspinall also spoke about the visit to China of the Dean of Canterbury, and also spoke at some length about the League of Nations, its work and ideals.

The Rev. P. Jenkins was the next speaker. He, too, spoke of the problems of the world which had been mentioned by the previous speaker and he also spoke of the reason for Missions.

China was the country whose needs were described, and pleaded for, simply and eloquently, by Mr. Jenkins. He spoke of China in a way that made everyone realise that although much has been done, very much more remains to be done.

He spoke of the present day muddle in China, and said that it was foreseen 21 years ago, for there was a struggle between Christianity and materialism and the little band of missionaries, of which the speaker was one, asked then for further supplies from England.

"About this time," continued the speaker, "there was a revolution in China which was chiefly caused by the objection of the Chinese to foreign rule—that of the Manchus."

Reformers had come along in China, and this was extremely necessary when one thinks that there were 400,000,000 people with no knowledge of science or medicine, and that therefore there was much unnecessary suffering.

It was traditional in China that boys should be educated, and many poets, artistes etc. had been produced, but in actual practice, only about 5 per cent could read or write. These reformers also tried to open up China by means of railways, but were met always by a "Brick Wall of Officialism," and so a revolution broke out in October 1911. The revolutionists met with success at first—but this was followed by failure.

The President, who had saved the lives of many foreigners, was a militarist and he planned to restore the monarchy with himself as Emporer. Chaos soon followed. This was caused by quarells among the War Lords for personal aggrandisement

The National People's Party was next formed and its aims were threefold

- (1) To create a people's army.
- (2) To educate the masses.
- (3) To secure a decent livelihood for the very poor.

This party then turned to England for help. It asked for our moral support, but that was refused.

It next took the important, and perhaps fatal step, of appealing to Moscow, from where help was promised.

Advisers, of whom Michael Borodin was one went to Canton, and in the guise of helpers, succeeded in transforming the People's Party into something which was anti-Christian and anti-British.

Large numbers of young people rushed to Moscow for training in Russian methods, and there has been for some years a steady stream of these returning to China bringing back Moscow's plans.

At first they came openly, but during the last five years they have returned secretly, but just as steadily as before.

"The result of this is appalling," said Mr. Jenkins, for he had been through a Red Revolution although he did not wish to say any more about it. "The great struggle in China today" continued Mr. Jenkins "is that between Christianity and Moscow."

He next spoke of the recent trouble with Japan when Shanghai was attacked. He said that material damage to the value of £95,000,000 was done; 100,000 people were affected, there were 1,000 dead, more than 2,000 were wounded, and 60,400 were missing.

The only bright gleam in all the horror of warfare, was when the Japanese Church asked if they could send a delegation to meet their Chinese Christian brothers.

The Chinese Church met, and asked "Can we receive them?" At first they said "No," but an old minister asked them not to decide hurriedly but to pray for guidance.

After this they decided that they would entertain the Japanese delegates and the happy result was the cessation of war.

Mr. Jenkins concluded his most interesting address with a description of the South China Diocese, which, he said, is twice the size of France, and is attended to by 19 missionaries only.

The collection, which amounted to over £11 was taken during the singing of the hymn "God is working his purpose out," after which the Benediction was pronounced by the Ven. N. L. Aspinall and the meeting was then closed.

The Teversal party reached home about 9-30.

H.T.

---

## MARRIAGE.

*"They two shall be one."*

June 29—J. H. Tomlinson and Melvena Wright.  
(Omitted by error from an earlier issue.)

## BURIAL.

*"Until the day break, and the shadows flee away."*

Oct. 16—Betty Rickers, aged 3 years and 11 months.