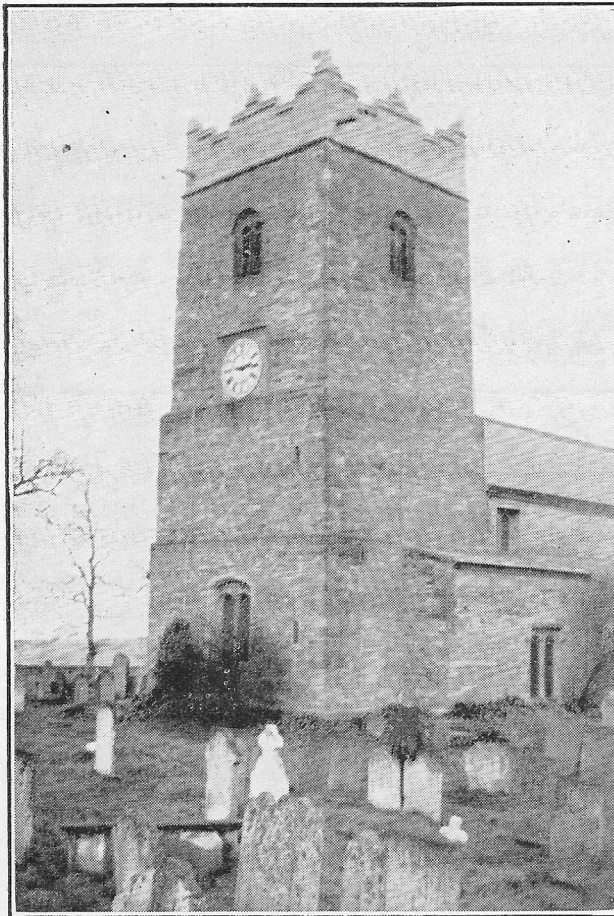


ST. KATHERINE, TEVERSAL

PARISH MAGAZINE



CHURCH OFFICERS:

RECTOR—Rev. D. M. Maclaren, B.A.
CHURCHWARDENS—Mr. F. T. Saunders, and
Mr. Jas. Henshaw-Allcock.
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HOLY BAPTISM and CHURCHING by ar-
rangement with the Rector.

W. J. SPETCH & SON, PRINTERS, PILSLEY.

In the Singing from Light Staff Notation Class, the Choir secured 82 marks, and were given a Third Class Certificate.

Praise was given for the diction, good tone and intonation of the girls' singing.

The choir are now preparing songs for the Spring Musical Festivals.

POUND DAY FOR MANSFIELD HOSPITAL

On Monday November 25th, the following contributions were received :-

$\frac{1}{4}$ lb. of Cocoa; 5lb. of Currants; 1 packet of Cornflour; 1 packet of Dates; $\frac{1}{2}$ stone of Flour; 1lb. of Ground Rice; 8lbs. of Jam; 7lbs. of Lump Sugar; 1 packet of Lux; 1 packet of Macaroni; $7\frac{1}{2}$ lbs. of Onions; 2lbs. of Peas; 1lb. of Preserved Ginger; 1lb. of Prunes; 2lbs. of Quaker Oats, $6\frac{1}{2}$ lbs. of Rice; 9lbs. of Soap; $3\frac{1}{2}$ stones of Sugar; 4lbs. of Sultanas; 4lbs. of Tapioca; $2\frac{3}{4}$ lbs. of Tea; 3 stones of Turnips; 2 packets of Washing Powder; Potatoes, Carrots, Parsnips, and Beet-root weighing 8 stones.

E. CLARKE.

OUR VERGER'S RESIGNATION.

After more than twenty-six years service, Mr. Virden Wells has had to resign his office as Verger. For some two years Mr. Wells has not been feeling as fit as in his younger days, and although still able to be about and perform light duties, has felt it increasingly difficult to give full attention to Church work. Following his father who served the Church for thirty-five years in the same capacity, Mr. Wells brings to a close on December 31st of this year, the remarkably long period of sixty-one years' duty for father and son. Surely this is a record, and it has been thought fitting that on Sunday December 29th, the last Sunday of Mr. Wells' service as Verger, an opportunity should be given to all the friends of our Church to express their esteem for him and their appreciation of his long service.

The collections that day will be devoted to that purpose. Mrs. Maclaren will be pleased to accept contributions from any who may not be able to give through the collections on December 29th.

BAPTISMS.

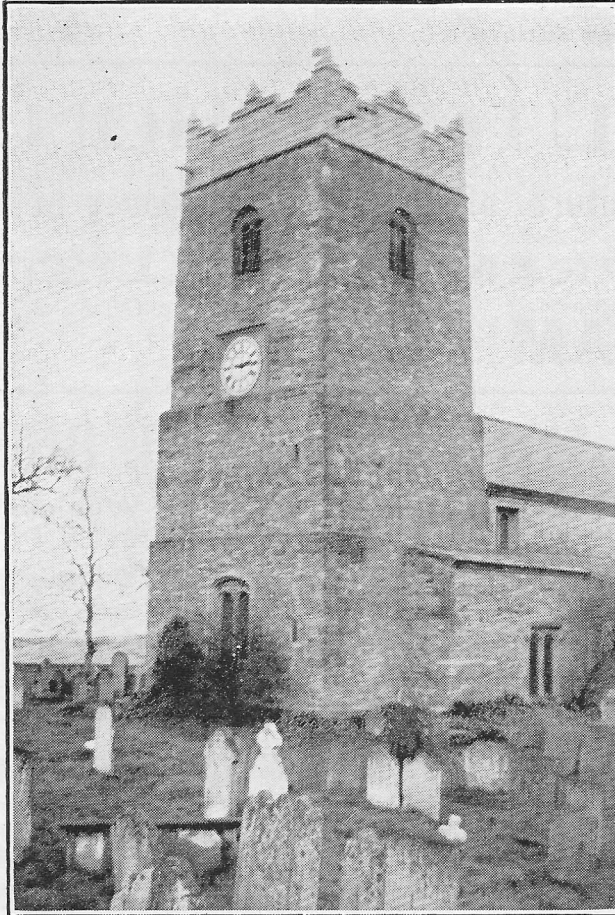
“Jesus called a little child, and set him in the midst.”

Nov. 30—Terance William Mapp.

Dec. 8—Betty Watson.

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rangement with the Rector.

W. J. SPETCH & SON, PRINTERS, PILSLEY.

The Rectory,
Teversal,
February 1930.

My dear Friends,

When I commenced our magazine in June 1929 it was with the idea of overtaking that ministry which lies beyond the ordinary services of our Church. For that reason I have endeavoured to include each month, besides parish notes, one or two paragraphs drawn chiefly from personal experience, such as may help us mutually. They are really the outcome of impressions gained from contact with our folk. Your homes and circumstances as one sees and understands them, form the background of one's thought while preparing either for print or pulpit. My Missionary Story is always taken, either from my own experience, or from the experience of someone I know, and the aim of it is to inspire and stimulate zeal for the knowledge and spread of the Gospel. The article entitled, "For the Hour of Retirement," is always the result of one's own meditations upon divine things. It is an attempt to transmit the thoughts that I think would help me if I were in your place. And in the "Prayer for the month," I try to put into words what I feel I would like to say to God if I had your life to live.

Doubtless I interpret your deepest needs very imperfectly; but in the very nature of things it cannot be otherwise. Each life is a miniature world with problems all its own; and yet all our problems spring from one source—human limitations, and therefore they should lead us to one supply—Divine sufficiency. That, as I understand it, is the first and last responsibility of every Christian Minister—to keep strong and practical the link between busy folk with all their diverting worries, and the great love of God in Christ which takes account of every care we have. And I am convinced that the more faithfully a Christian Minister will seek to discharge that responsibility, the more ready will men and women in every day life be to trust and serve God. If I were asked what favour I would desire most from those to whom I minister, I would crave with all the earnestness of which I am capable that they shall pray and work that the aged Apostle's charge to Timothy be verified in me—"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

Believe me, your friend and Rector,

D. M. MACLAREN.

SIDESMEN'S DUTY FOR MARCH.

Mar. 2—Messrs. F. Redshaw and
G. Winterbottom.
9—,, T. Adams and E. Darby.
16—,, W. R. Harpham and
J. F. Keetley.
23—,, T. Machin and F. Redshaw.
30—,, G. Winterbottom and T. Adams.

THE WOMEN'S FELLOWSHIP.

The monthly meeting of the Women's Fellowship took the form of a social evening in the Manor Room, on Monday February 3rd.

About sixty members and friends were present, and indulged in games, etc., kindly organised by Mrs. Ducker of Tibshelf.

Thanks are due to all who helped to make the evening such a pleasant one, and to Mrs. Maclaren and the Committee who gave the refreshments.
A. L. MACHIN, Sec.

The March Meeting was held at the Rectory on the first Monday at 6-30 p.m., when arrangements for future work meetings were discussed. The Rector gave a short address entitled, "The Women of Central Africa," illustrating his address with native curios.

The meeting on the first Monday in April will be the Quarterly Service, and will be held in Church.

RECTOR'S BIBLE CLASS.

The Bible Class was favoured with a visit from Mr. J. F. Keetley on Sunday February 16th; when he addressed a fine gathering of young men and women, taking for his subject—"The Church," and showing that it is comprised, not of the members of one sect or another, but of all who believe on, and follow Jesus Christ as their Lord and Master. The Class now meets at the Rectory, and a hearty invitation is given to all young men and women to attend.

ARRANGEMENTS FOR LENT.

The Rector has arranged that during Lent he and the Rev. James Ducker, Vicar of Tibshelf, will exchange duty each Sunday, morning and evening alternately. It is a season when our thoughts should naturally be on the great sacrifice our Saviour made on our behalf on Calvary, and indeed all through His earthly life. The Rector intends to preach at Tibshelf

and Teversal the same series of sermons, entitled "The Royal Sayings of Jesus." He shall take as the basis of each discourse, one of the utterances of our Lord as He hung upon the Cross, thus dealing with the whole story of the Crucifixion, and endeavouring to apply its lessons to the needs of every day life. Mr. Ducker's series of sermons will be on "The Commandments."

LENTEN LANTERN SERVICES.

Lantern Services will be held in Church each Wednesday during Lent, commencing on March 12th at 6-30 p.m. The Lantern has been tried with exceedingly good results. The Subjects will be:—

- Mar. 12—"Jesus and a Social Outcast."
" 19—"Sorrow turned into Joy by Jesus."
" 26—"The Man Whom Jesus sought."
Apl. 2—"Jesus and The Man of true heart."
" 9—"Jesus and the Cautious Enquirer."
" 16—"Won to Witness for Jesus."

An offering will be taken at each Service to help to defray expenses. Any surplus will be devoted to the Church Renovation Fund. Children will be admitted only with adults.

CONFIRMATION CLASSES.

The Rector proposes to commence Confirmation Classes in the first week of April, and as there is considerable difference in the ages of those who wish to prepare for Confirmation, he will arrange two classes—one for older and one for younger persons. It is not compulsory that all attending the Classes should come forward for Confirmation this year, therefore the Rector wishes to invite all who can attend the Classes to do so. He hopes to deal simply but thoroughly with the fundamental principles of the Christian Faith, so that the solemn step taken in the sacred rite of Confirmation will be fully appreciated by all.

The Rector will be grateful for the names of all who desire to attend the Classes.

The Confirmation Service will take place on Saturday May 31st, at 3-30 p.m., when the Lord Bishop of Southwell will visit Teversal for that purpose.

SKEGBY AND TEVERSAL

OLD FOLKS' TREAT.

The response made to the visits of the Teversal collectors, Mrs. Maclaren, Mrs. J. F.

Keetley, and Mrs. Geo. W. Winterbottom was exceedingly gratifying. The sum of £6/11/10 was handed to the Committee, and the Rector was asked to express thanks to all who had so kindly contributed towards what has become a much enjoyed annual re-union of the aged of the district. Already a full account of the happy evening spent on February 19th, has appeared in the local press, but it is fitting that this acknowledgement of gratitude should appear in the Parish Magazine.

A TEVERSAL GOLDEN WEDDING.

Our heartiest congratulations are expressed to Mr. and Mrs. Garrott, of Pear Tree Lane, who celebrated their Golden Wedding on February 28th. May our old friends enjoy many years yet of health and happiness. Were they asked to account for their long journey together, doubtless they would say:—

"Surely goodness and mercy have followed us all the days of our life."

BAPTISM.

“Jesus called a little child, and set him in the midst.”

Feb. 2—Gladys May Smith.

BURIALS.

“Until the day break and the shadows flee away.”

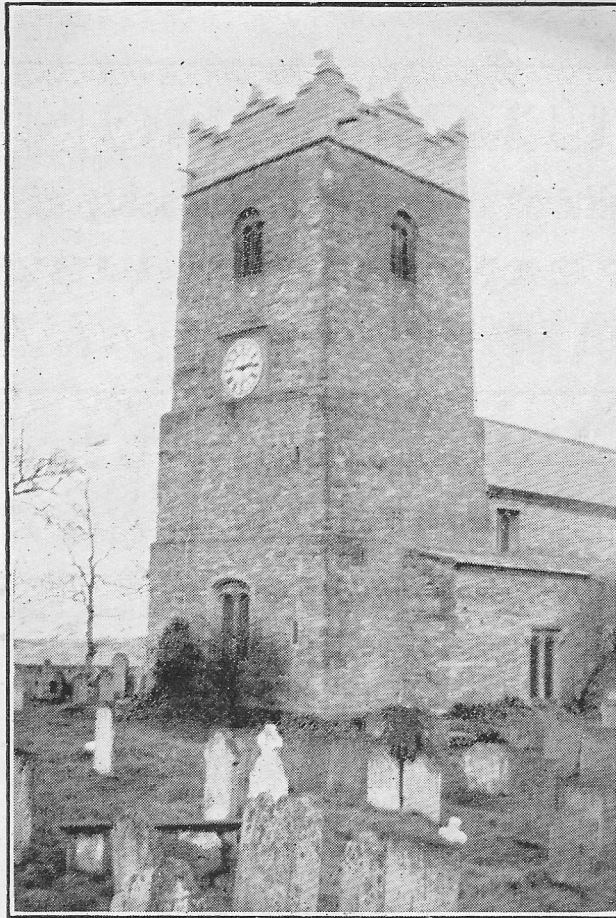
Jan. 28—John William Hallam, aged 57 years.

Feb. 15—Gwenneth Wycherley, aged 19 days.

„ 25—Thomas Hemmings, aged 20 years.

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W. J. SPETCH & SON, PRINTERS, PILSLEY.

The Rectory,
Teversal,
March, 1930.

My Dear Friends,

I wonder how many of us give more than a flitting thought to the season through which we are passing? Like all other seasons Lent is a time that can be used or abused. I can remember when the Sabbath was made oppressive by rigid restrictions, until its return brought gloom rather than gladness. Yet I feel sure that the errors in that direction were more to be preferred than the laxity with regard to Sabbath keeping that prevails today. I do not think it can be questioned that the rigid rules of bygone Sabbaths did much in forming the fine moral fibre of our forebears. And I doubt not that Lent has had a like effect upon the people of this land. Yet, to enforce self-denial upon anyone, especially upon young people, from however good a motive, is to incur grave risk of religious misunderstanding. Lent was not given to us as a time for sadness but for gladness. Its message is not intended to cast shadows but sunshine. The healthy christian is not called upon to afflict his soul but to rejoice. Indeed he cannot afflict his soul if he is truly healthy. "Christ is Risen" is the note upon which his life is harmonised, not "Christ is Crucified." And although his Saviour's deep sufferings on his behalf touch the tenderest chords of his being, His Lord's victory over death, and all for his eternal salvation, makes him rejoice with joy unspeakable and full of glory.

Of all seasons Lent is not a time for morbid meditation, but for sober and solid consideration of life's great verities. "What did His sufferings and sacrifice on my behalf really mean?" "Do I realize that He actually came, and suffered, and died for me? "If He had never appeared amongst men, what difference would that have made to me?" "What does my acceptance or rejection of Him mean to me in this life, and in that which is to come?" These and other questions relating to Christian testimony and doctrine, this season is intended to present to the healthy mind, and it is my purpose to deal with them as fully and as simply as I can in the Confirmation Classes I hope to commence in the Manor Room on Monday April 7th at 7 p.m.

Feeling the deep need of some definite study of these great matters, I wish to ask everyone who cares, to attend the Classes whether preparing for confirmation or not.

I would urge that each should bring a Bible, as it will be its truth alone that will form the basis of our meditation. Prayer Books will be provided. Opportunities for asking questions

will be given, and the aim throughout will be mutual edification rather than dogmatic teaching.

Believe me, your friend and Rector,
D. M. Maclaren.

SIDESMEN'S DUTY FOR APRIL.

April 6—Messrs. E. Darby and W. R. Harpham.
13— „ J. F. Keetley and T. Machin.
20— „ F. Redshaw and
G. Winterbottom.
27— „ T. Adams and E. Darby.

THE WOMEN'S FELLOWSHIP.

At the March Meeting of the Women's Fellowship held at the Rectory, it was proposed that, although the time is very short, something might be done with a view to furnishing a stall for the Fête, to be held on the Rectory Grounds in the summer, the proceeds of which are to be devoted to the renovating of the inside of the Church.

Those desirous of working for the stall are invited either to bring their own work to the meetings, or to receive material which will be supplied at the meetings.

The work done will be such household articles as are in everyday demand, and children's and other garments. But let it be borne in mind that the object of the Fellowship is always mutual intercourse, and so, all are urged to attend the meetings whether they take part in the work for the stall or not. Some singing and a brief address will always form part of every meeting.

The next meeting will be the Quarterly Service in Church, and will be united with the Lenten Lantern Service, on Wednesday April 9th, at 6-30 p.m. **Not on the first Monday as usual.**

RECTOR'S BIBLE CLASS.

In spite of inclement weather the attendances at the Rector's Bible Class have been well maintained. Each Sunday either Mr. George Winterbottom or Miss Winterbottom has presided at the piano and the singing has always gone with a swing.

On Sunday March 19th, when the Rector was the appointed Church of England speaker at the British and Foreign Bible Society Meeting at the Wesleyan Chapel in Tibshelf, Mr. John Maddox was expected to address the Class, but almost at the time for com-

mencing, it was learned that Mr. Maddox had been detained by urgent duty at the pit.

At the last moment, Mr. W. F. Croft of Tibshelf supplied the need. Though suddenly called upon, and with no time for preparation, Mr. Croft gave a very helpful and practical address. Using as his chief illustration the feeding of the multitude by our Saviour from the few loaves and fishes belonging to the lad who happened to be in the crowd that day, Mr. Croft showed how that great and blessed results can accrue from small things if only dedicated to the service of Jesus Christ. His visit to the class was very much appreciated. Mr. Maddox has promised to fulfil his engagement on a future occasion. A very kind friend who wishes that his name should not be mentioned, has given a gift of half a guinea towards the class funds in recognition of the work it is doing amongst the young men and women of our parish.

LENTEEN SERVICES.

The Rector, although continuing his series of sermons on "The Royal Sayings of Jesus," during his visits to Tibshelf each Sunday morning and evening alternately throughout Lent, has decided to preach them as evening topics only at Teversal. This will cause the continuance of the series beyond Easter at Teversal.

THE LANTERN SERVICES EACH WEDNESDAY have been a marked success. The Lanternists are Mr. Burlinson, and Mr. Horace Porter. The pictures are of a particularly fine quality, depicting not only scenes in the life of our Lord, but also sidelights of present day life, making each story appropriately applicable to the deep spiritual needs of to-day. Besides special music by the Choir, solos have been sung by Miss Harpham and the Rector. The soloist on Wednesday March 26th was Miss Nancy Else, and on Wednesday April 2nd the Rector will again be the soloist. The Lantern Services yet to take place are:—

Wed. April 2nd "Jesus and a Man of True Heart."
" " 9th "Jesus and a Cautious Enquirer."
" " 16th "Won to Witness for Jesus."

CONFIRMATION CLASSES.

Having been asked by some already confirmed whether they might attend the Confirmation Classes, the Rector wishes to emphasise that those Classes will be open to all, and would urge that he intends to make of them a

special opportunity for setting forth as simply and as clearly as he can, the fundamental principles of the Christian Faith.

The first Class will be held at the Manor Room on Monday April 7th at 7 p.m. when it will be decided what will be the best evenings and hours for the subsequent Classes.

The Rector is deeply convicted of the need of such Classes as he proposes to hold, and would therefore refer our people to the topic of his letter in this issue of our magazine.

TEVERSALE BELLS.

The 3rd peal on the bells of St. Katherine's, was rung on Saturday March 8th, in 2 hours 42 minutes. It consisted of 3,600 changes of Grand-sire doubles, and 1,440 changes of Bob doubles. The ringers taking part were:— Treble, E. H. Porter; 2nd, A. S. Smithson, 3rd, F. W. Knowles, (conductor) 4th R. B. Porter, Tenor, G. W. Porter.
R. B. P.

TEVERSALE SCHOOL SINGERS.

THE MANSFIELD MUSICAL FESTIVAL.

The School Choir was very successful at the Mansfield Competitive Musical Festival held on Friday and Saturday March 14th and 15th.

The Choir entered for the Unison Songs. The tests were "The Man In The Moon" (Cyril Jenkins) and "Glad Hearts Adventuring" (Martin Shaw). There were nineteen entries, all with the exception of Teversal from large schools. The Teversal children gained 92 marks out of 100 for each song, and were awarded a Second Class Certificate.

The Adjudicator was Sir Richard Terry and these are his remarks on the Teversal Choir.

"The Man In The Moon":—"Rather a deliberate pace, but it is justified by the artistic result of their interpretation."

"An artistically polished reading; full of life and vigour."

"Glad Hearts" "They are quite wrapped in the mood of the piece. Their rhythm is splendid. Diction phrasing, nuances, all show both excellent teaching and intelligent apprehension. A really distinctive interpretation."

In the Girls' Solo Class (under twelve) Nancie Else, was placed first with 89 marks, and was also awarded the gold medal for the best girl singer.

Ethel Alcock, was awarded 82 marks, Irene Marples 77, Gertie Parsons 76. The test was "The Lotus Flower" (Schumann).

In the Solo Class for girls (twelve to sixteen) Pattie Cornell was awarded 79 marks, Elsie

Wood 77. The test was "The Moon Witch" (Bantock).

In the Children's Duet Class, Test "Robin Sweet Robin" (Bantock) Pattie Cornell and Nancie Else were awarded 81 marks.

E. C.

COMMUNICATED.

Generally speaking, business people are not easily attracted with a local issue of a Parish Magazine, beyond perhaps its use as a mere medium of advertisement for their wares. May an advertiser, and regular reader, however, be allowed to express a word of appreciation of the **Teversal Parish Magazine**? In my humble opinion it is easily one of the best publications that I have met with.

The Rector's letter last month seems to prove conclusively the latter's desire for it to be a living link between him and his people. Frequently such magazines are the most soulless publications, and may easily be a laughing stock to any trained journalist. To run successfully such a magazine is bound to be difficult in a country parish, on financial grounds, and I write to try and stimulate other business people to read its messages as well as join in its usefulness. It is a publication worthy of the support of all parishioners, and indeed of all those who advertise within its pages. I congratulate the Editor, and wish him every success in his difficult, but certainly, most useful enterprise.

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W. J. SPETCH & SON, PRINTERS, PILSLEY.

The Rectory,
Teveral,
June 1930.

DEPUTY SIDESMEN:- Messrs. F. R. Elliott, G. Porter, R. B. Porter, F. R. Elliott, G. Porter.

My Dear Friends,

It is difficult to realise that this issue of our Magazine begins its second year. I did not think that its circulation would grow as it has done—steadily from the beginning. For some time I have had difficulty in meeting the demand; but I hope now to be able to order considerably more copies each month. The magazine is not an easy task, but it certainly is not an unpleasant one. Besides the personal delivery, which with occasional help, Mrs. Maclaren and I mean to continue as long as we are able, there is a fair amount of detail work that one must give personal attention to which in a city parish would be done by lay helpers. At the same time the Magazine has discovered to me much willing help that without it might have been left unnoticed. I must thank most heartily those who from time to time have contributed to its pages. My thanks is due also to those who have encouraged me by their kindly remarks upon its matter. And above all I must express thanks for the enormous encouragement one gets from all our folk, of every branch of the Church, and many who do not associate themselves with any particular denomination, as we call at their homes. After twelve months experience, I would rather not continue the Magazine than have one less than the best we can produce.

I am sure it need not be urged that the two pence paid for each copy does not cover the cost of production. Were it not for the advertisements the Magazine as it is would have to cease. And there again I have met with fine encouragement.

Doubtless the advertisers recognise that it is a good publicity medium at low cost. Hence it has not been very difficult to obtain sufficient advertisements to enable us to carry through for another year. At the same time, I think our readers should realise that our advertisers are helping us very considerably, and I feel therefore, that I may draw the attention of our readers to those houses of business whose names appear on our advertisement pages. It gives me great pleasure to greet all our friends in this first issue of the 2nd year of our Parish Magazine.

Believe me, your friend and Rector,
D. M. MACLAREN.

SIDESMEN'S DUTY FOR JUNE.

June 1—Mr. J. F. Keetley.
8— „ T. Machin.
15— „ G. Winterbottom.
22— „ T. Adams.
29— „ J. F. Keetley.

THE CHILDREN'S HAPPY HOUR.

The "Happy Hour" was resumed on Wednesday May 14th at 5 p.m. with 83 girls and boys present. Mrs. Maclaren very much missed Mrs. Stretton (née Miss Marjorie Wileman) whose removal from this district is much regretted, and to whom a debt of gratitude is due for her loyal help with the children last year, and leadership at the piano.

After prayer, and some bright singing and a short address by Mrs. Maclaren, they adjourned to the Recreation Ground where games were played for nearly 2 hours. Mrs. Maclaren would be glad to receive from any interested friend or friends, a much needed cricket set for the use of the Happy Hour Children. A set not now in use or parts of a set, or help towards the purchase of a set, would be much appreciated by her, and she will be grateful for any help towards this.

THE RECTOR'S BIBLE CLASS.

The Bible Class Tennis Club is now an accomplished fact. The membership fee is 2/- for the season and is open to members of the Bible Class, Bellringers, Sunday School Teachers and Senior Scholars.

On Sunday May the 4th the Class said goodbye to Mr. Charlie Saville, who has left Teveral for Alnwick where he has obtained a post as an under gardener to the Duke of Northumberland. We congratulate our friend on his appointment, but it is impossible to say how much we miss him. He was a loyal supporter of the Class, and of all the work of the Church to which he set his hand.

Above all, we felt the influence of his fine example amongst our growing lads.

Both he and Mr. Bernard Porter had attended the Class without missing once throughout the whole year, and received in recognition of this a pocket Prayer and Hymn Book from the Rector and Mrs. Maclaren.

THE WOMEN'S FELLOWSHIP.

At the Fellowship Meeting held on Monday May 5th it was agreed that while working for the Stall for the **Garden Fete**, which, it is

hoped will be held early in July on the Rectory Grounds, the meetings should take place fortnightly. The first fortnightly meeting was held on Monday May 19th and the spirit of sociability that prevailed certainly justified the new arrangement. After singing the Fellowship Hymn, and uniting in the Fellowship prayer and pledge, in which the members are led by Mrs. Maclaren as president, mutual intercourse is the chief feature of the evening. **THE WOMEN'S FELLOWSHIP OUTING** has been arranged to take place on Wednesday June 25th, leaving the Carnarvon Arms at 12 noon for Buxton. The outing, including a meat tea, will cost 7/- per head. Members may invite friends to join them. Children will be taken at a charge of two thirds the fare of an adult. **ALL BOOKINGS SHOULD BE COMPLETED BY THE DATE OF THE NEXT MEETING—JUNE 2nd.**

THE EASTER OFFERINGS.

The Rector wishes to return thanks to all who contributed to the collections on Sunday May 11th, which, as was decided at the Vestry Meeting held after Easter, were given to him as an Easter Offering.

CONFIRMATION SERVICE.

Saturday May 31st at 3 p.m. conducted by the Lord Bishop of Southwell.

BURIALS.

"Death is swallowed up in victory."

May 3 —Martha Sophia Webster, aged 85.
14—Hannah Priscilla Reeves, aged 89.

TO ADVERTISERS

Those desirous of advertising in this
Magazine should communicate with:—

The REV. D. M. MACLAREN,

The Rectory,

Teversal, Mansfield.

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HOLY BAPTISM and CHURCHING by ar-
rangement with the Rector.

W. J. SPETCH & SON, PRINTERS, PILSLEY.

BAPTISM.

“Jesus called a little child, and set him in the midst.”

June 22—Margaret Clifton.

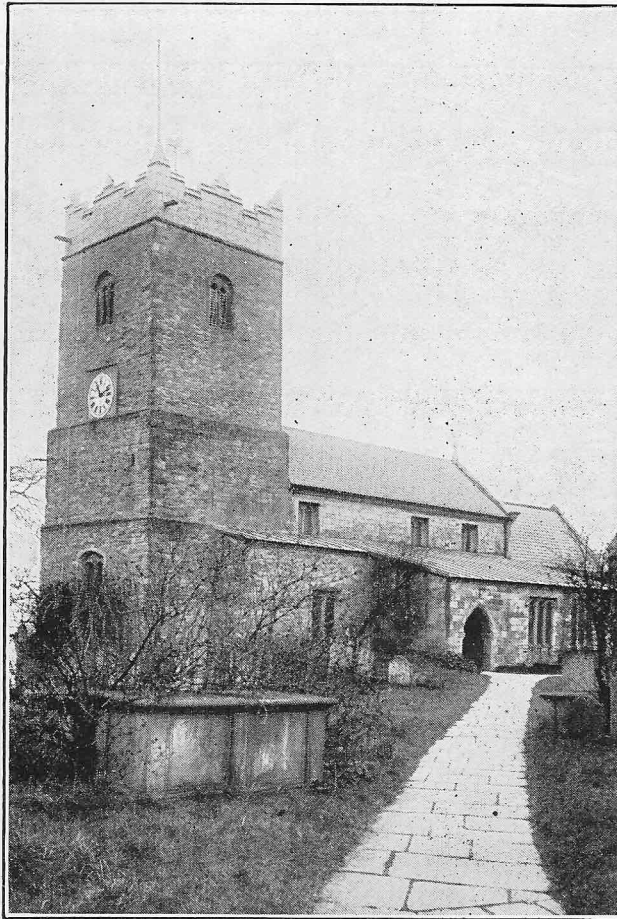
MARRIAGE.

“They two shall be one.”

June 9—William Wilfred Mosley and Mary
Lilian Swift.

ST. KATHERINE, TEVERSAL

PARISH MAGAZINE



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W. J. SPETCH & SON, PRINTERS, PILSLEY

The Rectory,
Teversal,
August, 1930.

My Dear Friends,

In reference to the great Missionary Rally to take place on Monday September 15th in Chesterfield, and of which I have made fuller mention in another paragraph, I want to bespeak your wholehearted support, not only of the Rally itself, but of all that it stands for. I have had many opportunities for contact with Churches in the interest of foreign Missionary work, and have always noted that wherever there is true Missionary zeal, there is a corresponding zeal for the spread of the Gospel in the Homeland.

On the authority of the New Testament, missionary interest is the primary index of a living faith in Christ. He was the greatest Missionary of all. His Mission to earth took Him from His Heavenly Home and the whole purpose of it was to direct the children of men thither. And when He had accomplished His Mission His last words to those to whom He had entrusted the carrying on of His work were—"Go ye into all the World, and preach the Gospel to every creature." Missionary responsibility therefore, is something from which we can not escape if we claim vital connection with the Christian Church. But besides being our responsibility, missionary interest is our privilege and can become our reward.

No joy can compare with the joy of knowing that we are actually doing something to make others happy, and nothing can so gladden the lives of men and women like the knowledge of God through Jesus Christ our Lord. That, my friends, is why I have been for very many years, and hope always to be, deeply sympathetic towards all missionary work. That is why I urge you to share, if you are not already sharing, in this that was the passion of our Saviour's breast. "Other sheep I have," He once said with intense longing, "which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one Shepherd."

Believe me, your friend and Rector,
D. M. Maclaren.

SIDESMEN'S DUTY FOR SEPTEMBER.

Sept 7—Mr. G. Winterbottom.

14— „ T. Adams.

21— „ J. F. Keetley.

28— „ T. Machin.

Deputy Sidesmen :- Messrs. R. B. Porter,
F. R. Elliott, G. Porter, R. B. Porter.

THE RECTOR'S BIBLE CLASS.

The Class will be resumed in the Manor Room on Sunday September 7th at 2-45 p.m. A warm invitation is given to all young people of fourteen years of age and over to join. The Rector and Mrs. Maclaren hope that all former members of the Class will do their utmost to make a good start and maintain good attendances throughout the coming session.

THE HAPPY HOUR.

Girls and boys are reminded that the Happy Hour will recommence on Wednesday September 3rd at 5 p.m.

THE WOMEN'S FELLOWSHIP.

The next meeting of the Women's Fellowship will be held at the Manor Room on Monday September 8th. A full attendance is hoped for in anticipation of the necessary discussion of the coming season's programme. **New members are specially invited to be present.** A short address will be delivered by the Rector.

MISSIONARY RALLY.

On Monday September 15, at 7-15 p.m. in the Market Hall, Chesterfield, there will be a Missionary Rally of all the Churches in this area that are actively interested in the Church Missionary Society.

The speakers will be—The Right Rev. Dr. Wright, Bishop of Sierra Leone, and Professor Daula who is a native of Punjab, India. Bishop Wright and Professor Daula can speak with firsthand knowledge of the lands and peoples they represent, and it will be a unique privilege to hear from men of undoubted authority of the work of the Gospel in fields that lie so far apart and amongst people so very dissimilar. To make it as easy as possible for our people to attend the Rally, the Rector is willing to arrange that a conveyance or conveyances, according to requirement, will leave Fackley Corner, Teversal, at 6-30 p.m. leaving Chesterfield at the close of the Meeting. The Rector has tickets of admission and will be glad to have, not later than Friday September 12th, the names of those who desire to join the party representing our Church.

FOR GIRLS AND BOYS.

A TRUE MISSIONARY STORY.

How would you like to be one of a people to whom the word "love" is unknown? There

BAPTISM.

“Jesus called a little child, and set him in the midst.”

Aug. 24—John Stanley Sprigg.

BURIALS.

“Until the day break, and the shadows flee away.”

Aug. 9—William Sanders, aged 83 years.

31—Anne Davenport, aged 75 years.

Special Sermon by the Rector

(Rev. D. M. Maclaren)

Sunday Evening, September 7th

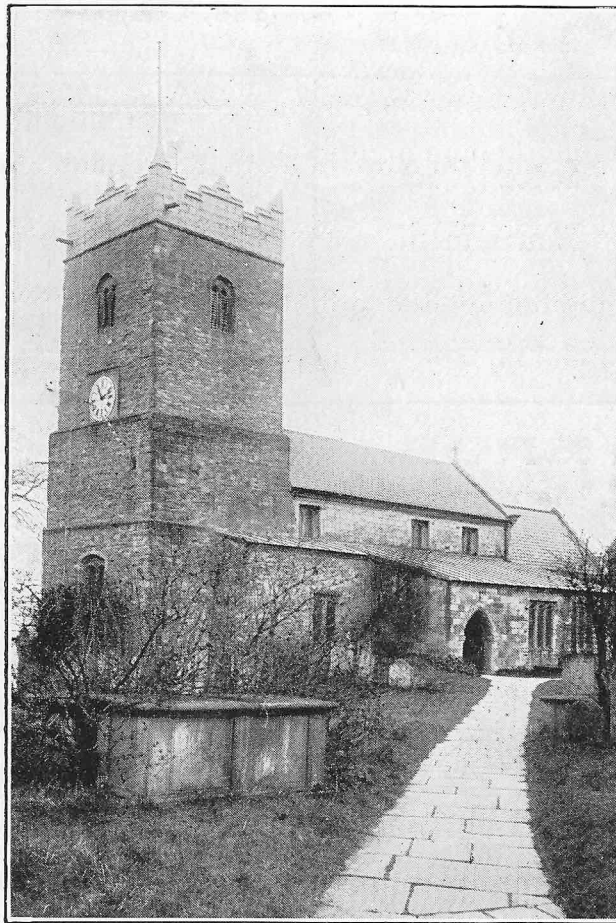
At 6-30 p.m.

‘Why observe the Sabbath?’

Everybody invited

ST. KATHERINE, TEVERSAL

PARISH MAGAZINE



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W. J. SPETCH & SON, PRINTERS, PILSLEY.

The Rectory,
Teversal,
October, 1930.

My Dear Friends,

The splendid result of our Harvest Festival Services far more than encouraged me, it was one of the greatest causes for gratituded I have ever experienced in the work of the ministry. Not merely that the collections were greater than ever in the past, but that they spoke of real blessing realized by our people. And to me it is a further proof that thankfulness to God has a bigger place in the hearts of the people than many are wont to believe. Let me ask your help still further. Will you join with me in trying to awaken in the hearts of young and old throughout our parish and district, such thankfulness to God as will enable all to feel the great privilege of helping forward His cause and Kingdom? However hard the times are they would be harder far without His gracious care, coming to us as it does in spite of our unworthiness and not infrequent want of loyalty to Him.

I am deeply grateful to all who assisted in preparing the church for our Harvest Thank-giving Services; to all who gave fruit, flowers, vegetables and other gifts; to all who in any way united with us to make our effort such a success.

Believe me, your friend and Rector,
D. M. Maclaren.

LEST WE FORGET

The Square, Teversal.
October 1930.

Dear Friends,

Again at the Rector's request, I am, as organiser of our parish "Poppy Day," taking this opportunity through our magazine, to ask that you will do your utmost to make Teversal proud of its practical remembrance of those who gave all for us in the Great War. Our days are Friday November 7th at the Collieries, where poppies will be sold, and at the homes on Saturday November 8th. There will also be placed outside the Carnarvon Arms a "Garden of Remembrance" to which I would like to direct everyone's attention.

Thanking you,
Yours faithfully,
G. Grant, (Nurse).



REMEMBRANCE SUNDAY.

The service of solemn remembrance will be held at Teversal Church on Sunday November 9th, in honour of those who sacrificed all in the Great War, and in the interests of international peace.

The committee respectfully urge all to make this a matter of personal interest, and earnestly beg all ex-service men and women to give it their whole-hearted support.

They also hope that representatives of deceased service men will attend, and, if possible, wear the decorations of those they represent. War ribbons can be bought at Messrs. G. Brown and Co., 14, Leaming Street, Mansfield. The Company will assemble at Crompton Street, at 9-45 a.m., and will proceed in procession to the Church.

The order of march will be:

STANTON HILL SILVER PRIZE BAND.
RECTOR, COMMANDING OFFICER AND BUGLER.

EX-SERVICE MEN.

(Under the Command of
Corps Officer T. W. Machin, Capt. R.E.).

REPRESENTATIVES OF DECEASED SERVICE MEN.

MEMBERS OF PARISH COUNCIL.

NURSES.

AMBULANCE CORPS.

BOY SCOUTS.

During the service in Church, floral tributes will be placed on the Memorial Tablet.

Bugler Hayes will sound the Last Post.

After the service the Company will re-assemble on the Manor Square and march back to Crompton Street where they will be dismissed.

2-45 p.m., Young People's Peace
Service

Special Singing by the children
Parents and friends invited

6-30 p.m., Sermon and Solo by
the Rector

Subject—

"I will turn their mourning into joy and will comfort them."

Anthem by the Choir

SIDESMEN'S DUTY FOR NOVEMBER.

Nov. 2—Mr. G. Winterbottom.

9—Armistice Sunday—It is requested that all Sidesmen be in attendance, especially at 10 a.m. (if not expected to take part in the procession). Sidesman for the day. Mr. T. Adams.

16—Mr. J. F. Keetley.

23— „ T. Machin.

30— „ G. Winterbottom.

DEPUTY SIDESMEN :- Messrs. G. Porter, R. B. Porter, F. R. Elliott, G. Porter, R. B. Porter.

THE WOMEN'S FELLOWSHIP.

The Women's Fellowship Quarterly Service was held in church on Monday October 6th, when the Rev. W. S. Brownless, Rector of Holy Trinity, Chesterfield, was the special preacher, our own Rector conducting the service.

In spite of the very inclement weather there was a good attendance, though many were hindered from being present because of the wind and rain.

Mr. Brownless was listened to with evident enjoyment, and we hope we shall have the privilege of hearing him again. We hope to report fully in the next issue of the magazine the meeting of November 3rd, when Miss Coate, representing the Women's Auxiliary of the Church Pastoral Aid Society will address us on that subject.

HARVEST THANKSGIVING SERVICES.

Although the Harvest Thanksgiving Services were held on Sunday October 19th, the Festival actually began on Saturday, the day before. Early in the day busy workers were happily preparing our fine old church for the coming day, and from morning until late afternoon fruit, vegetables and other gifts were brought to the sanctuary. As each offering arrived—a further expression of goodwill towards the work of God in our parish, and a pledge of fellowship in our endeavour to uplift His Holy Name, one felt the inner warmth that mutual gratitude always brings.

Saturday's preparations were a fine preliminary to Sunday's Services which began with Holy Communion at 8 a.m., and at 10-30 the Vicar of Ault Hucknall's (Rev. T. Gleave) inspiring ministry to a large congregation promised well for the services yet to follow. At 3 p.m. the church was again well filled when

Dr. E. Lloyd preached on "The Changing Sudan." Dr. Lloyd worked for more than 20 years as a medical missionary in Omdurman. His excellent address was listened to with great interest by young and old. Miss Clarke's junior choir added greatly to the success of the afternoon service. Long before the time for commencing the evening service, the church was filled to its utmost capacity. The Rector took for his subject "The Universal Harvest." It was plainly felt that the spirit of thanksgiving pervaded the house of prayer. The praise had in it that vote of heartiness that indicates warmth of sympathy as well as enthusiasm; but that was characteristic of the singing throughout the entire day.

The anthems rendered by the choir were much appreciated, the soloists being, Mr. W. H. Bailey and Miss Clara Mordeck; the Misses D. and M. Keetley, Mrs. W. Keetley and Miss Nancy Else.

When at the close of the day the large congregation rose from their knees to join in a final note of praise, it was felt as the Ancient Sanctuary rang with the familiar strains of the Doxology that God's great Name had indeed been magnified in our midst. From our Harvest Thanksgiving Offering tokens of remembrance were taken to the sick and aged and also to Mansfield Hospital. For these, deep appreciation was expressed. There also were sent to the Church Missionary Society Medical Work five guineas and five guineas to the work of the Church Pastoral Aid Society.

TEVERSAI DAY SCHOOL.

An account of the Scholars' visit to the Nottingham Competitive Musical Festival has been given in the Essay for which the Rector has kindly given a book prize.

It may be of interest if the Adjudicators remarks are given here.

I also wish to thank the mothers who helped me so much by sending the children so nicely dressed and so punctually.

Adjudicators remarks on the Teversal School Choir—"Phrase endings were beautifully carried out. Very charming and free tone. Pitch very good indeed until last sustained C. There was a good shape and flow and the words were always natural and had significance." E.C.

NOTTINGHAM COMPETITIVE MUSICAL FESTIVAL.
LINDA FROGGATT. (AGE 13). 29/10/30.

On Friday October 24th we had half a day holiday, to go to sing at the Nottingham Com-

petitive Musical Festival. At about a quarter past twelve the Teversal children and the girls who stayed for dinner, met together at the school.

The classes in which we entered were in the afternoon session, at 2-15 p.m. The test piece was the "Boat Song" (unison) Class 27, by C. Villiers Stanford, choirs of girls only, (open). (Not more than 20 singers).

The other song we entered for was at 2-30 p.m., class 24. Open to schools with less than 200 on the books, (not more than 30 singers). The test piece was, "I saw a ship a-sailing," by Arthur Somervell.

We were all very sorry that we could not stay for the Unconducted Songs. This was class 25, which did not come on until 8-30 p.m. and this would have made it very late when some of the children who lived right away in the country arrived home.

The test piece was (a) "Haste thee, Nymph" by Gordon Slater. (b) Own choice from any book of National Songs or Folk Songs. Open to any school, class or choir of children. (Not more than 50 singers, under 15 years of age).

Punctually at 12-15, a very comfortable East Midland bus arrived, and all of us very excited, jumped in.

Reaching the Carnarvon Arms we picked up some more children, and then we were off for the Albert Hall, Nottingham, where we were going to sing. Some of the scenery through which we passed, was lovely country. One of the prettiest scenes was through Annesley, where the trees were still covered with brilliantly coloured leaves, and lovely ferns and bracken grew on the high bank sides. In the fields many rabbits could be seen hopping about large clumps of grass.

A church we passed was Hucknall, in which is a memorial to Lord Byron. Soon we arrived at Nottingham, though our driver had not seemed very sure of the way, for we had to keep directing him. We were a little early in arriving so we went for a short walk with Miss Clarke until we could enter the Hall.

While we were waiting to go in a sharp shower came on, and we were very pleased to get inside. We were shown to our seats, and soon the competition began. Our Choir was placed fourth to sing, and there were nine choirs singing. When all the competitors had sung the adjudicator, Mr. P. C. Hull, Mus. Doc., mounted the platform, and great clapping began. All of us were very excited to hear who had won the first prize, and we did not at first recognise till it dawned upon us, that we were the top with 91 marks.

Next we listened to some two part songs

which were very nicely sung. When a short time had passed we sang again, this time there were two choirs singing, and we sang the second. This was class 24, the song "I saw a Ship a-sailing." A great clapping was again heard when the adjudicator mounted the platform. This time we were the 2nd with 85 marks.

We had many congratulations from our head inspector, Mr. J. A. Scott, M A. who is also chairman of the Nottingham Musical Festival Society, about us being such a small village choir, and going away and beating the large schools, some of which were central schools. He also said that some small schools would have been afraid to have entered for the competition. A gentleman asked if he might take our photographs, so we all went outside and stood while our photographs were taken.

Afterwards we had a little walk round the streets, and next made our way towards the bus. At last we started back home feeling very pleased and excited. We had a lovely ride home and practiced singing many of our jolly songs, on the way.

The advantages of going to the Musical Competitions are very educative for us and we can hear other children sing and criticise their songs. Perhaps we should not get our own songs so perfect either, if we did not go to the competitions, for we can learn many things about singing that we might never know.

The two best essays come so near to each other in merit, that Mrs. Maclaren has very much pleasure in giving a 2nd prize to Elsie Wood. Both Elsie and Linda deserve great praise for their excellent hand-writing as well as their exceedingly good composition. I am sure no one can read the above essay without seeing in it clear indications of the substantial ground-work done by the teachers at our Teversal School.

RECTOR.

BAPTISMS.

"Jesus called a little child, and set him in the midst."

Oct. 12—Greta Suzanne Firman.
12—Gwendolene Thompson.

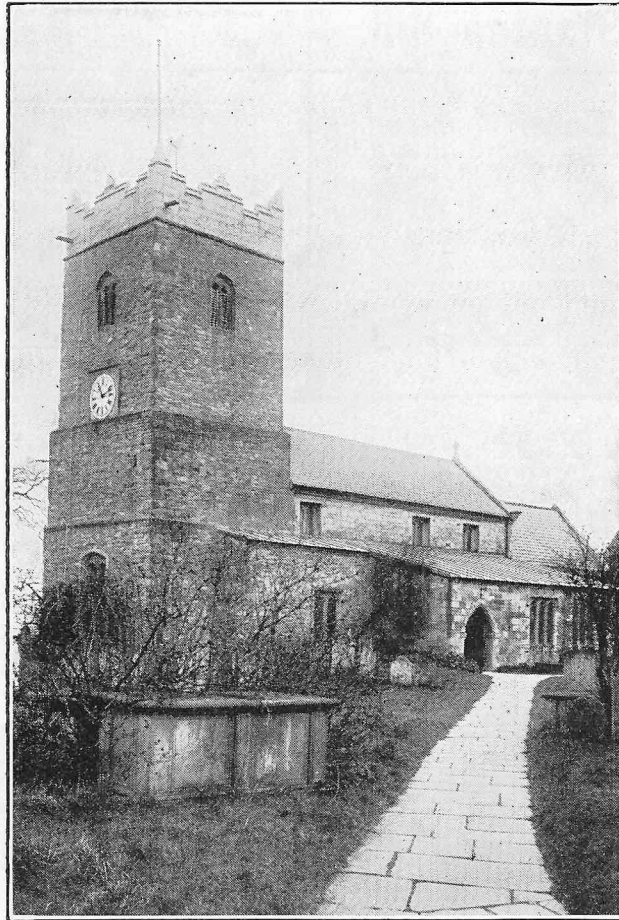
MARRIAGES.

"They two shall be one."

Oct. 18—Clarence Stone and Rose May Swift.
Nov. 1—Thomas Hill and Bertha Nelson.

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W. J. SPETCH & SON, PRINTERS, PILSLEY.

The Rectory,
Teversal,
November, 1930.

My Dear Friends,

In this issue of our magazine a full account of our Remembrance Celebrations appears from other pens than mine. I feel however, that some expression of praise is due to Nurse Grant who, this year again organised the sale of poppies throughout the parish, and her splendid band of willing helpers. Such voluntary service entails many hours of hard work, not only in collecting but also in much detail work before and after the actual sales take place.

It was evident that the success of the efforts made throughout our parish amply compensated all who had worked towards that end.

The total sum realised was £13/2/2½, something like £2 in advance of that collected in Teversal in 1929. Such a gratifying result is a further indication of that willing spirit that always characterises our folk when any worthy appeal is made to them, and it is something that makes one feel profoundly thankful. We cannot give to any good cause without gaining personally from the gift we render, for the hand that dispenses good to others is itself enriched with good.

Believe me, your friend and Rector,
D. M. MACLAREN.

SIDESMEN'S DUTY FOR DECEMBER.

Dec. 7—Mr. T. Adams.

14— „ J. F. Keetley.

21— „ T. Machin.

28— „ G. Winterbottom.

Deputy Sidesmen :- Messrs. F. R. Elliott,
G. Porter, R. B. Porter, F. R. Elliott.

The Square,
Teversal,
Nov. 1930.

Dear Friends,

By the courtesy of the Rector I am enabled through the parish magazine to thank all who helped to make "Poppy Day" in Teversal such a success.

I feel indebted not only to those who helped by selling, but also to those who by buying poppies helped to make the collections a record for the district. I am grateful too, to the

Rector and Wardens for the collection taken at Church at the Service of Remembrance held on the Sunday morning. It is very gratifying to know that the distressed ex-service men and their families are still remembered by their friends in Teversal.

Yours faithfully,
G. Grant, (Nurse).

THE WOMEN'S FELLOWSHIP.

The Meeting of November 3rd at which Miss Coate, representing the Ladies' Home Mission Union of the Church Pastoral Aid Society was the special speaker, was one of the largest yet held.

After the opening ceremony which was conducted by Mrs. Maclaren, arrangements were made, under the direction of the Rector and Nurse Grant for the sale of Poppies throughout the parish during Remembrance week-end.

The ready response of willing helpers was most encouraging and a debt of gratitude is due to those who so promptly offered their services in the cause of those who are still suffering much because of the sacrifices they made for our country in the Great War. After being introduced by the Rector, Miss Coate was listened to with deep interest.

In an inspiring address she described the work of the Church Pastoral Aid Society as it is carried on throughout the country, especially in the crowded areas of our large towns and cities. Miss Coate explained that the Ladies' Home Mission Union aims at giving financial assistance so that the clergy and lay men and women of the society can by social and spiritual ministrations carry the message of the Gospel to every home in the land not reached by any other religious agency. Her stories of actual instances of brightness and cheer taken to many whose lot is drab indeed were touched here and there with incidents both amusing and pathetic, and it was felt that we in our favoured country districts can do something towards brightening the lives of those who are herded together in the dark places of England. The collection which had not been previously announced, but which amounted to 15/1, was devoted to the work for which Miss Coate had appealed.

It is by such practical fulfilment of their pledge—"I promise by the help of God to uphold the aims of the Teversal Women's Fellow-

ship, and to do whatever I can to further all Christian Work"—that the members are proving the worth of the Fellowship both in the parish and beyond its borders. Its membership is open to all women whether married or unmarried. **The next meeting takes place at the Manor Room on Monday December 8th at 6-30.**

It was hoped that Nurse Grant would give her second lecture on "Home Emergency Nursing" at the next meeting, but as she is unable to be present on December 8th, we are very glad to say that the Rev. H. J. Stamper, Vicar of Skegby, has kindly consented to address the meeting. Note:—**Monday December 8th—not the first Monday this Month.**

REMEMBRANCE SUNDAY.

10-30 a.m.

Remembrance Day was celebrated on Sunday, November 9th, by a Church Parade at St. Katherine's Church.

The Parade moved off from Crompton Street in the following order:- The Band: Corps Supt. N. D. Todd, (Officer Commanding), The Chaplain, Rev. D. M. Maclaren, Corps Surgeon R. Woodside, and Bugler Hayes: Ex-servicemen under Mr. Baron: Mrs. N. D. Todd and 4 Nurses: Parish Council: Teversal and Silverhill Ambulance Division, under Ambulance Officer J. N. Wells: Boy Scouts and Cubs under Mrs. Millward. Captain T. W. Machin acted as Adjutant, and C. S. Major J. G. Smith, Sergt. Major.

After a good march through the village the parade reached Teversal Church in good time. The service arranged by the Rector, with the assistance of the Wardens and the Choirmaster was very impressive. The following was the order of the Service:- Opening Hymn, "O God our Help in Ages Past": Part of Morning Prayer, including Psalm 23: Lesson taken from Rev. chapter 21, first 5 verses and chapter 22, first 5 verses: Floral tributes received by the Rector and placed on the Memorial Tablet: Litany of Remembrance and Roll Call of the Fallen, the congregation responding after each name with the words;—"We thank Thee O God": Anthem by the Choir from Mendelsohn's "St. Paul," entitled "The Lord is mindful of His own": Last Post: Silence of 2 minutes: Reveille: Hymn, "For all the Saints who from their labours rest": Prayers for King; Royal Family; Parliament; Church; Absent loved ones; Continuance of peace; For all in need:

Benediction: Hymn, "Eternal Father Strong to Save": Sermon: Hymn, "Fight the good Fight": Collection: Blessing: Short Anthem by the Choir: National Anthem.

Bugler Hayes is to be congratulated on the way he sounded the Last Post and Reveille.

The Rector gave a very impressive address, stressing the point that we did not meet to glorify war, but to thank God for the blessings of peace. The proceeds of the collection was given to the Earl Haig Poppy Fund.

The Parade after the Church Service marched back again to Crompton Street, Teversal, and was dismissed.

The Commanding Officer wishes to thank all for the good turnout and the very excellent arrangements both on parade and at the Church.

T.W.M.

3 p.m.

A Young People's Peace Service was held which was most appropriate for such a day of solemn remembrance to those who had given all in their belief to attain Peace.

The Rector gave an inspiring address on how to attain peace without the horrors of war, and pointed out that if peace was in our homes and life, it would be a great foundation for universal peace.

The children led by Miss Clarke, and helped by a good congregation, rendered hymns of peace admirably.

w.g.

6-30 p.m.

At the Service of Thanksgiving in the evening, the Church was well filled.

The anthem entitled "Give peace in our time O God" was finely rendered by the choir, the soloists being Miss M. and Mr. W. Keetley. The Rector's solo, "They shall be comforted" was a fitting introduction to his sermon on the text, "I will turn their mourning into joy, and will comfort them." Speaking out of deep experience the Rector told of that unspeakable comfort that never fails those who trust in God. It cannot be explained any more than love can be explained, but like love, it can be experienced by the simplest heart.

As the congregation bowed at the close of the day, the strains of the Vesper, "Giant us Thy Peace Lord" voiced the desire of many a heart that the peace of God which had that day been preached, and sung, and prayed for all over our Empire, might soon become the guardian of every heart and home throughout our land, and over all the World.

THE CHURCH SEATING PROBLEM.

On several occasions our sidesmen have found it difficult to find accommodation for all attending our services. Indeed, when special services have been held it has been necessary to borrow chairs from different quarters. To those who have thus helped us, and especially to the Welfare Committee of the Stanton Iron-works Company, for not only lending chairs from their Sports Pavilion, but also for arranging for the transport of the chairs to and from the church, we offer our heartfelt thanks. The time has come however, when it is felt that the church should be in a position to meet such emergencies without borrowing. For this purpose one hundred chairs are required.

Some of our friends have already offered to provide the cost of a chair, and it has been suggested that all chairs so provided be suitably marked with the name of the donor. Some names have already been given to the Rector, and he will be glad to receive the names of as many friends as wish to help the Church in this way.

A very suitable chair with shelf for books can be obtained for seven shillings and sixpence.

DEDICATION OF TEVERSAL SUNDAY SCHOOL BANNER.

Some time ago we received a gift of money from the Rev. G. E. Eaton, our late Rector, to be used for some purpose in connection with our Sunday School, in the work of which he always took a deep interest.

After long and careful consideration we at last decided on a Sunday School Banner, as it was thought that something that would last—at least for a considerable time—and that would be a reminder to the children of the many past kindnesses and the generosity of the giver, would be most appropriate.

The Banner is of blue and gold brocade with a cross of blue velvet and "Teversal Sunday School" embroidered in gold. The fringe, cords and tassels are of the same colours. On the reverse side is the inscription in script, "This Banner was given to Teversal Sunday School by the kindness of the Rev. G. E. Eaton, Rector of Teversal 1903—28."

The banner is entirely hand made and the work was carried out by, "Art and Crafts" 2 Park Row, Nottingham.

The Rector will dedicate the banner at the Children's Service on Sunday December 21st, at 2-45 p.m. When the prizes gained by the scholars will be presented. Special hymns will be sung by the children.

E. CLARK, S.S. Supt.

THE LATE MR. W. H. BAILEY.

The news of the death of Mr. W. H. Bailey which occurred on Tuesday November 18th, came as a great shock to all his friends.

Although he had not complained, Mr. Bailey had not been feeling well for something like two weeks. But the thought of serious illness was not entertained by any of his relatives, and evidently, not by himself. Some who heard him speak so strongly against the building of more council houses at Stanton Hill at the ratepayers' meeting held less than a fortnight before his decease, remarked how well he looked, and how full of life and vigour his able speech was on that occasion.

It was not until Sunday, two days before he passed away, that it was known at Church that he was receiving medical attention.

Mr. Bailey was interested in many local activities. He acted as Clerk of our Parochial Council since its inception four years ago, and in that capacity carried through most of the arrangements in connection with the extension of our Churchyard. He was a member of the Choir for thirty years.

His funeral took place at Skegby on Saturday November 22nd, at 3 p.m. The service was conducted by the Reverend H. J. Stamper, who was assisted by the Reverends G. E. Eaton and D. M. Maclaren. The music was led by members of our choir, under the direction of Mr. John Deakin. On the Sunday following some of Mr. Bailey's favourite hymns were sung at the morning and evening services, and the Rector led the congregations at both services in special prayer for the sorrowing widow and relatives for whom deepest sympathy is felt.

BAPTISM.

"Jesus called a little child, and set him in the midst."

Nov. 16—Annie Dobb.

The Rector regrets that owing to lack of space, he has again had to withhold his devotional article, "For the Hour of Retirement," and also his short missionary story for girls and boys.